App. F. IX-4

*Previous References*
Jmy 93-28-1-9

1928.
(Jmy rai)

File No. 93-2
Serial Nos. 10 -

*Later References*
Jmy 66-30 1-2

Jmy 117-32-1 S & II 12.
" 300. 311-1.

# General and Revenue Secretariat.

Mwr. 245-45-(1-8). B. for Dec. 1946
" 245-45-9.22, 24.6.

*Serial Nos.* 14

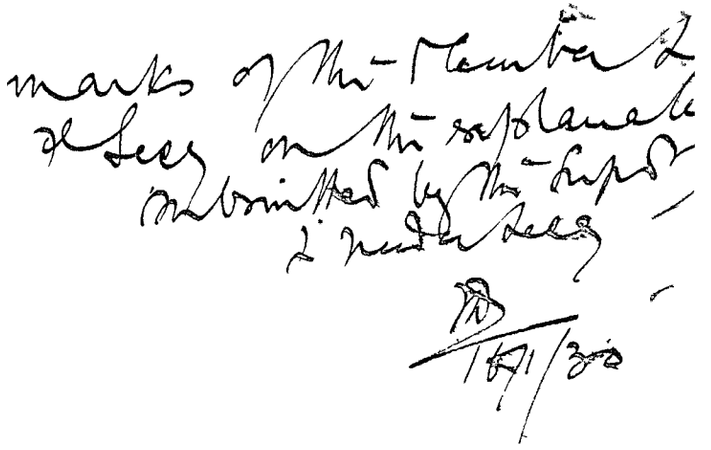
**Part B for** Jmy 1930

**SUBJECT**

~~Religious~~ from Agamik Nanjunda-Swamy re the entry of Halumas Karnatakas into the Sukanasi of Sri Srikanteswaraswamy temple at Nanjangud

Vide DC 654 of 16.9.29

File



6th The Seriousness of the un-
authorised action taken is still
increased by the officers concerned and
the explanations offered only aggravate
the offence. I do not think the
Case can be dismissed with the
remark that "the explanations can be
be considered Satisfactory" The
two officers attack the Hon Comm
in their explanations, after having
entirely misled him in regard to
the intention of Court. I shall
be obliged if the H Secy examines
their explanations in detail and
records his considered opinion
regarding their fitness for responsible
work.

21.12.2

Note—Contn. Sheet

WD 066—GPB—30,000—26-7-29

Serial No.

60 That the action of the Muzrai Branch in sending to the Muzrai Commissioner the communication of 16th November 1929 was unauthorised admits of no doubt or discussion and it is unfortunate that the seriousness of this position was ~~not~~ realised neither by the Superintendent of the Branch ~~and~~ nor by the Under Secretary in charge at the time. When the file came before me on the 15th November 1929 there was no draft put by by the Branch. As admitted by the Under Secretary, the direction given by me was only to forward the petition to the Muzrai Commissioner for very early report. At that stage, I did not consider it necessary to trouble the Member, as under his orders a report had already been called for from the Muzrai Commissioner on a previous representation and that the petition in question was only to be forwarded to him in continuation.

DEWAN'S OFFICE. 1930 No.

61 After fully going into this matter, I am inclined to think that the mistake done by the Superintendent in drafting the communication was an unintentional one and that the Under Secretary passed it by oversight.

62 Mr. Lingopanth Badami has been transferred from the Muzrai Branch. Mr. A.N.Raghavachar sincerely repents for his indiscreet act. I think it would be sufficient if a warning be administered to both of them. I hope they will be more careful in future.

3901

Note—Contn. Sheet

(1st - member)

WD 066—GPB—80,000—26-7-29

Subs to Dewan for perusal

4.1.30.

(Mysc 4.1.30

8/0 7-1-30 4/1.30. 4/S. for 4 9-1-30. Secy 6.1.30

G; R. S. APP F. III—1] 1928.

GENERAL AND REVENUE SECRETARIAT.

( Muzrai )

NOTES.

File No. 93/

FILE HEADING.

Entry of Halemadu Karnatakas into the Sukanasini of Sri Srikanteswara Swamy temple at Nanjangud.

FROM Agamik Nanjunda Samy Dikshith and others.

No. Telegram Dated Received 14-10-29

| Diary No. | Enclos. | Spare copies | Serial No. 10 |
|---|---|---|---|

BRIEF ABSTRACT OF LETTER.

Pray that as the entry of Halemadu Karnatakas into the Sukanasini chamber of the said temple, is opposed to manual; and previous orders, the G.O. Dt 16.9.29 giving them permission to do so, may be cancelled, or kept under suspension pending enquiry—

NOTES AND ORDERS.

Minz. D. 93-28 on the subject is submitted as directed - The gracious orders of H.H The Maharaja granting permission to the said Community to enter into Sukanasini chamber was issued in G.O. Dt 16.9.29. and the

NOTES—First Sheet.

WD 01683—GPB—5,000—3-5-29

General and Revenue Secretariat. | File No. of 192

Serial No.

present petns — Agamik Nanjan of Nanjan
Swamy Dikshith and others, pra
for a cancellation by this
submit

16/10/25

3 Petitions from the Secretary
Adhesha Vidwan Mandali Committee, and
from a number of persons of Nanjan
stating that the permission granted
to Harekadu Karnatakas is opposed
to the Sanad of 1851, under which
Sringeri Math in 1923, and other docu-
ments, and praying for an opportunity
to produce these documents before
Govt., and asking that pending order
the G.O may be held in abeyance.

4 At the time of passing the G.O.
of 16-9-29, (Sought to be Revised,)
the information before Govt was
that the order of prohibition
by Sringeri Math, was cancelled by
its Successor under of 1911 and
the Math Agent stated that it
was actually issued. (Vide Letter
dt 29.7.28 by the Agent to M-C). The
petns now represent that the
order of 1911 was cancelled by
the Math in its order No. 123

NOTE—Contn. sheet.

WD 066—GPB—10,000—26-7-29

General and Revenue Secretariat. | File No. of 192

Serial No.

4269

The authenticity of this document must have to be verified. May the M.C. be asked to report on the point if need be, by a further reference to Sringeri Matt?

Submr.
AC
17.10.25.

23
17/10.

Submitted for orders
(1st member)

6 The points urged by the petitioners may be examined. An order of His Highness the Maharaja Sri Krishnaraja Wadiyar III dated 1st January 1851 is cited by the petitioners in support of their representation. The authenticity of this document may be verified by reference to the vernacular record where, I think, old orders are preserved.

(1)

7 Another point urged by the petitioners is that the Sringeri Mutt has reversed its order dated 30th August 1911 in a subsequent communication of a copy of which is filed by the petitioners and which bears the Indian Calendar date -- Pushya Suddha 10th of Raktakshi. Whether this is a genuine docum and if so, to what extent it modifies the previous order of 1911 are points to be

2844

NOTE—Contn. sheet.

WD 066—GPB—30,000—26-7-29

Serial No.

(2) be ascertained by a reference to the authorities of the Mutt.

8 The Mutt, in its order of 1911, has definitely made the declaration that the Halenadu Karnatakas are brahmins. Whether the Mutt thinks otherwise in this respect is the chief point for verification. If not, there appears to be no reason to reconsider the orders already passed as there should be no objection, as admitted by the petitioners themselves, to permit any class of brahmins entering the Sukanasi part of the temple for purposes of worship.

9 Please send the petitions to the Muzrai Commissioner for report after reference to the Mutt as stated above.

Mem
19 10 29

Draft-
2
20/10

10
W. & M.C. submit.

11 After issue, the file will be sent to the Vern. memo of the Secy for the verification of the authenticity of the sanad of 1851 (Copy of which filed with the Review-application, will be separated & sent. Vr. memo)

12 Soon & send to the

9
The only Sanad Copy received with the Review-petition has been sent to M.C. for his report. It will be sent to Govt. for verification of its genuineness & return after receipt of M.C's report.
28/10/29

WD 066—GPB—30,000—26-7-29

App. F. III—2]

General and Revenue Secretariat | Mag File No. 93 of 1928.

Serial No.

11 Do

Re Survey Cover
CNo 888 dt 1-11-29
Dis Re telegram & precis applⁿ
from Agamik Narsinda Swamy
District officers of Nargangud
for survey party deputed

GAS A
issue weekly
documents
WW
7/4

Note -Contn. Sheet

WD 066—GPB—80,000—26-7-29

C. 4/5. May

Mr. Mukherjee is [illegible] Commerce [illegible] to the [illegible] Additions, stating that the matter is under consideration?

7/11/12

133

POSTS TELEGRAPHS.

NOTICE

This form must accompany any inquiry made respecting this Telegram.

GENL. & REVENUE SECRETARIAT 7 NOV 12 Service Instructions.

OFFICE BANGALORE 6 NOV 12

Handed in at Office of Origin | Date | Hour | Minutes | Words

Recd. here at H. M.

TO Reply Paid One.

Rupees Financial Statement

Mysore Government

Bangalore

various applications to authorities

praying for cancellation or stay

of Recent government order 654

Regarding Kalekar matters

5637 7/11

*N. B.*—The name of the Sender, if telegraphed, is written after the text.

Karim Bux Bros., Printers Calcutta—1237 (B-206)—8-2-29—2,50,000 Bks

Class: afs. Hwy
Prefix. § ——— Examination is in progress. Call for explanations, stating that the matter is under enquiry

POSTS TELEGRAPHS. No.

BANGALORE NOV 29 G.T.D.

Recd. from ———
By ———

Sent a. m. H.
To ———
By ———

| Handed in at (Office of Origin.) | Date. | Hour. | Minute. | Service Instructions. | Words. |
|---|---|---|---|---|---|
| TO (Halekannadikai) | | | | Recd. here at 13 H. 12 M. | |

entry already noted
[illegible]
[illegible]
[illegible]
[illegible]

N. B.—The name of the Sender, if telegraphed, should be written after but separated from the text

NOTE—Contn. sheet.

13 The connected file is submitted for perusal. The M C's report called for in the matter is awaited. Submitted.

AV
7.11.29.14 (Hwy).

hwy
7/11

28
7/11

h
7/11

15 Dm
7/11

To Asst. Commr.

Endorsement by A.C. K.R.Nagar. 936/Enf, 911.

WD 066—GPB—30,000—26-7-29

General and Revenue Secretariat. File No. of 192 8

| Serial No. | |
|---|---|
| | Petn from Mr Narayanaiah. Dt - 18.10.29 praying for a stay order & allowing persons of the G.O — |
| | From Pr Secy to Govt to the Govt Dt 16 Oct 1929 — |
| 12 | Forwards the Petn with enclosures, Petn from Mr K. R Narayanaiah — Secy A V M Committee for disposal — |
| | From K R Narayanaiah - Dt 26 Oct 29. prays for early consideration of the order, as Archana worship during 'Kartik' month in the temple — |
| | From the Private Secy. to Govt to the Govt. forwards for disposal. after from the Ashesha Vidwan mandali committee, Narayanpet, Complaining of no communications from the authorities concerned, an account of Pujas during 'Kartik' month praying for early orders cancelling the G.O Ms No 654 dt 14-16-9-1929. |
| | From K R. Narayanaiah. Secy. Ashesha Vidwan Mandali Narayanpet - 11. Nov 1929. acknowledges the endorsement |

NOTE—Contn. sheet

General and Revenue Secretariat | File No. | of 192

Serial No.

endorsement & Places before for circulation
-kan for perusing the orders already passed.

16 The important points urged in this petn. are as follows

(1) The enquiry held by the mupsif Court was ex parte.

(2) The Agents Engineer must Issue the Sweeping power, wch is vague & ambiguous and does not refer to subsequent orders issued by the Mutt. re the Halenadu Kannadikas

3. The entry to Sannidhanam is held to be Sacred & is to be guided by 'mamool' or long established custom.

4. The order of H H. the Jagadguru in 1.92( has finally disposed of the position of the Community

Reference is made to Several Work to show that the position of the Halenadu Kannadikas in Society is not what they now claim to be — etc.

18 The prayer for a Stay order pending the final orders in the matter.

19 The mupsif Court has been already addressed in the matter. If appn the present petn will be forwarded to them to report if any Stay order is necessary as prayed, an undertaking

5984/15/11

Note—Contn. Sheet

General and Revenue Secretariat | File No. 93 of 1928.

Serial No.

Several important temple festivals to be held this month of "Karthe" and otherwise any Trouble is expected / Decision

LWS 16/11

To Maistrs and Mag Comm

AS 15/11/29

H Secy)

Yes for any emergency

15/11

VB

Draft & 6 for appl

LWS 16/11

Mysore 16/11/29

To.

14 The Magrai Commissioner

No 1004 & 16-11-29.

Tels pc Fus Dno. 784 & 787 for early report and requests whether any stay order is necessary at present on account of festivities to be held in the month of Karthika and whether any trouble is expected. Obliged etc]

Mysr 16-11-29 16-11-29

Sms B LWS 25/11/29 LWS

VR(-) Fus [illegible] 25/11

[illegible]

this is unsatisfactory

25/11

Note—Contn. Sheet

General & Revenue Secretariat. | File No. 92 of 1929.

Serial No.

3000

*Reference:- Muzrai Commissioner's confidential letter No. 699/29-30 dated 22nd November 1929.*

---

25 *The connected file has not been received. I do not think it is advisable either to hold the orders already passed in abeyance or to institute a fresh enquiry into the case. In the absence of the file, I cannot say what exactly are the matters dealt with in the ~~different~~ several Matt's orders referred to in the Agent's letter dated 20th November 1929 to the Muzrai Commissioner. The question which was under consideration and which was settled by issue of orders of Government, was whether the members of the Halenadu Karnataka community might not be allowed to go for purposes of worship into the Sukanasi part of the Sri Srikanteswaraswami Temple at Nanjangud. If the view of the Mutt that the Halenadu Karnataka community is a section of Brahmins, remains unaltered, I do not see what necessity there is for modifying the orders already passed. The Agent's letter refers to the question of inter-dining and states that the order of the Mutt which had been issued in regard to it, was subsequently reversed. We have nothing to do with this question. If, as I have stated above, the Mutt's decision reached after elaborate enquiry that the Halenadu Karnataka community is a section of Brahmins, has not been altered by ~~the Mutt~~ it, the orders of Government already passed are fully supported and call for no modification. The question of entry into temples for purposes of worship is receiving more and more attention in the*

NOTE -Contn sheet

WD 589—GPB—300—27-8-29

Serial No.

country and the spirit of the times is clearly in favour of liberalisation and I consider it ~~inadmissible~~ inadvisable to go against it.

2b The relevant papers may be examined and if the position is as I have taken it in this note, the Muzrai Commissioner may be asked why he proposes to re-open this matter.

[illegible]
24.11.29
Mayor
26/11
[illegible]

3 The connected file is submitted as ordered

4 The present Comr from the one recommending a stay order is with ref. to this office Comr Dy 16.11.29 forwarding the complaint petitions with an enquiry whether any stay order is necessary at present on account of several important temple festivities to be held in this month of Kartika and whether any trouble is expected thereon.

NOTL -Contn sheet

WD 580—GPB—300—27-8-29

General and Revenue Secretariat | File No. 93 of 192 8.

Serial No.

9 learned
As per observations, there do not appear to be sufficient fresh grounds either for a stay order or for holding an elaborate enquiry as now proposed by the M.E.. The material document in the case is the order of 1911 declaring Karlenada Kartikeya and Brahmanas, and the Stay matter Agent states that this document stands unchanged with no additions or alterations. If directed, the M.E. will be asked written to not to undertake any elaborate investigation in the matter, and to send up back the various applications and its enclosures. and inform that no stay order is called for in the matter. On receipt submit for orders) 9 encls,
BP
26.11.29. Item. Memo will be written to as directed in para 6

A (Printed Copy) vide Subn Note) to 11.11 29. 7

30 The order of excommunication issued by the mutt in 1873 appears to have been withdrawn in 1911. Both the copy of the letter sent of the Agent now head of the Mysore Govt

Note—Contn. Sheet

General and Revenue Secretariat | File No. 93 of 1928

Serial No.

Shows that the order of 1923 relating to interdining, granted at the instance of the Halenaad Karnatakas, was reversed by a subsequent order, which appears to show that the Parishioners Committee chose to take the Halenaad Karnatakas, with their fold.

(3) The privilege granted now to the Committee of entering the Sukhnasin may be claimed by other Sects. The appeal should be to H. H. the Maharaja in Council for report.

LCW
26/4

Note—Contn. Sheet

WD 066—GPB—80,000—26-7-29

General and Revenue Secretariat | File No. 93 of 1928.

Serial No.

38 The Agent has declared that the order of 1911 as published in the pamphlet produced by Mr. Krishna swami Rao stands unchanged with no addition or alter ation. The order in this copy begins with the - recital of non-payment of Deeparadane and Padakanike for three years, by the Hale-Karnataka sect to the Mutt and the obstruction of one Nanjundiah for the recovery of the balance and the consequent ex-commun cation of this people from the Sandhyamantapas and temples and then goes to say that after considering this question of the ban of Mugur class of Hale-karnatakas residing in the several villages of Nanja gud, Chamarajanagar and Gundlupet Taluks, the Mutt decides to confirm the cancellation of the order of prohibition of 1873 in compliance with the request Bangalore Subba Rao and that the old orders were - accordingly cancelled.

39 In this there is no mention of the word Suka as regards temple or of the appellation of the term Brahmins as regards Halekarnatakas. So it is for consideration whether the question of entry of this sect into temples may not be decided without reference to the facts whether the people belong to the Brahmin community or not. But from the fact that the people were excommunicated from Sandhyaman it has to be presumed that the Mutt had considered this people belonged to the Brahmin sect and the - prohibition of entry into temple should then natura mean the Sukanasi portion to which Brahmins are alo are admitted.

Sukanasi

Note—Contn. Sheet

WD 066—GPB—30,000—26-7-29

Serial No.

admitted.

35 But in the order of 1923 it is stated that as the mutt has decided that the Halekarnataka sect is a class of Brahmins and they are entitled to Vedadhyan and performance of religious ceremoney as ordained by Vedas, that they do not accept the necessity of - purification ceremonies in the case of other class of Brahmins interdining with them.

36 The Agent says that the order of 1911 stands unchanged with no additions or alterations and the order of Raktakshi Pushya Suddha 10th only reverses the order of 1923 relating to the interdining. The cancellation of the order of interdining does no appear to affect the declaration of this people as Brahmins, as even among Brahmins of different sects or between Brahmins of the same sect interdining - does not prevail to some extent.

37 There is also the order of 21st March 1928 to be considered. This relates to the enquiry made by one Godavarilla Jaggubhatla Narasimhavadani of the Mutt whether certain students belonging to the sect are entitled to undergo training in Vedadhyana under him, and an objection to this had been raised by Vedamurthi Venkatramavadhani of Chamarajanagar. The Mut in reply has stated that they have after elaborate enquiry decided that the Halekarnataka sect of people are entitled to Vedadhyana and - Vedokta karmanushtana. This goes to show that the decision contained in the order of 1923 relating to t

Note—Contn. Sheet

Serial No.

the declaration that this people are Brahmins ~~xx~~ remains unchanged. If considered necessary before addressing the Muzrai Commissioner ~~t~~ in the matter, the Mutt may be requested to favour Government with a copy of order of 1924 and to vouch for the authenticit of the endorsement of 21st March 1928, copy of which is placed in the file.

Apart form all this, we have to consider the complaint that Government have ignored an order of H. SriKrishnaraja Wodeyar dated 1-1-1851. A copy of this received with the review application ~~as has~~ has been sent to the Muzrai Commissioner for report and the Member has asked that the authenticity of this should be verified by reference to the vernacular records. This may perhaps be attended to before further communication on the merits of the case is made to t Muzrai Commissioner as required by the Member and any ~~elaborate~~ enquiry ~~is~~ as proposed by the Muzrai Commissio er, is made by him.

A

6789 30/4

29/4

4/D A This shd be first attended to - Then refer to the Ver Records and have the matter thrashed out ~~out~~ ~~out~~ ~~out~~

App. F. 111–23

General and Revenue Secretariat | File No. 93 | of 1928

Serial No. 11

To, The Supdt, Vcin records for immediate compliance (Vide H Secty's order, para 40 of the office note). The Sanad whose authenticity is to be verified, is dated 1st Jany. 18. (Vide Members minutes in para 9 of the office – note).

R no. 45 of 3 12 1929
Recd 3/12

AV
2.12.29
WS 43

4/12 Copy of the Sanad dated 1-1-1851 is not available in this file. During the period in question the Chief Commissioner was administering the Territories of the ~~Nizam~~ So there is no order of H. H. of this date, ~~available~~ in the Govt Records.

WS

From the Nazimdiah's petition of 18-10-29, it is seen that the said order of H. H was issued to the address of the Tahsildar, Ayanikes & archaks. This ~~may~~ perhaps be available in the Palace and Temple Records.

However, the Registers containing copies of orders issued by the Tahsildar of Nanyanpet from 1852 to 1861 from the Diary of the late Chief Comm's Office, were ~~looked~~ into & the ~~matter~~ subject is traceable

5/12/29 Submitted to the Public Manager Bangalore with compliments.

WS Submitted for orders with ref. to Hon'ble Secty's direction in para 40 of the office-note. – The Palace authorities have been approached if necessary.

AV 5/12/29.

WS 5/12

7017

Note—Contn. Sheet

WD 01684—GPS—30,000—20-4-29

826

App. F. III—2]

General and Revenue Secretariat | File No. of 192

Serial No.

Refer - para 26.

46 As observed in para 25, the view of the Srirangam Mutt. that the Hale Naik Karnatikas ~~are not entitled to~~ form a sect of Brahmins remains unaltered ~~by the~~ even after the cancellation of the Mutt's Srimukha of 1923 referred to in the petition under disposal.

47 The most important document is the Mutt's decision of 10th October 1905 - page 15 of the ~~pamphlet~~ pamphlet. This is said to be a genuine document - The order of excommunication having been ~~on~~ revoked by a Rupakka of 1911 - which remains in full force - this class of people are entitled to claim the privileges of Brahmins at any rate so far as entry into temples is concerned -

48 The order of Munsif. Krishnajiodayar of 1-1-1851 to which reference is made in the petition only ~~prohibits~~ prohibits entry into ~~the temple~~ Srikhanesi to people other than Brahmins - This is not favourable in the Va Rev

From the materials so far available there seem to be no good reason for reopening the case -

1st member

13/12/29.

3535

49 It should not have taken nearly three weeks to take action as indicated in my note dated 24th November 1929. The position is as assumed in the note and the action required by it should have been taken without any delay.

7626/17/12

50 The Muzrai Commissioner has not yet sent report required in letter No. 888 dated 1st Novemb 1929

NOTE—Contn. Sheet.

WD 01714—GPB—30,000—18-4 23

General and Revenue Secretariat Muz | File No. 73 of 1929.

Serial No.

1929. This report he may now be requested to send The statement made in his letter that the Sringeri Mutt has reversed its order in regard to the treatment of the members of this community as a section of Brahmins is not correct. His attention may be drawn to this point. He may also be informed that the order of H.H. the Maharaja Krishnaraja Wodiyar the Third cited by the petitioners is not traceable in the old records of the period filed in the Secretariat. It is also necessary to tell him that the enquiry re Stay Order of 16.9.29 referred to in letter of 16.11.29 may

Consequently MS) Made

51) The decision communicated in G.O. dated 16th September 1929 was that approved by His Highness. On receipt of protest petitions I distinctly stated in my note dated 19th October 1929 that if the declaration of the Mutt that this community was a section of the Brahmins, stood, there was ~~xxx~~ no reason to reconsider the orders already passed and I only wanted a reference to be made to the Muzrai Commissioner to have some of the points urged by the petitioners verified and this reference was made in the communication dated 1st November 1929. When such was the situation, I want to know who authorised the enquiry made of the Muzrai Commissioner as to whether the operation of the order of 16th September 1929 should be stayed. I am not a little surprised that the stay of an order issued with the sanction of His Highness should have been seriously suggested to the Muzrai Commissioner. In the

Note—Contn. Sheet

course

WD 066—GPB—30,000—26-7-29

General and Revenue Secretariat Muz. File No. 93 of 1929.

Serial No.

course of conversation, I asked the Muzrai Commissioner why he was thinking of re-opening this matter as intimated in his letter dated 22nd November 1929. He told me that he had received a communication from Government enquiring whether the issue of a stay order was not necessary and added that he naturally thought that it was the intention of Government to re-consider the order and to hold its operation in abeyance in the meantime. This was a news to me as I had not authorised the issue of a communication of this kind. This is the result of the action taken by the persons who chose to take it upon themselves to suggest the stay of an order which was issued with the approval of the highest authority and which, I stated in my note dated 19th October 1929, may not require any reconsideration at all. The action taken by the Secretariat is most extraordinary and I want to know what explanation the officers responsible for it have to offer.

17-12-29

52 Dft. submitted

18/12/29

53) The explanation is [illegible] & flawed X : 54) ( ) may on leave when the [illegible] is [illegible]

19/12/29

55) M/S from who was in charge at the time. Explanation placed on file as desired

19/12

19.12.29

X

1760.

19/12

7809

19/12

Note—Contn. Sheet

WD 066—GPB—80,000—26-7-29

826 476

App. F. III—2]

General and Revenue Secretariat | File No. | of 192

Serial No.

56) Issue draft as mee -

57) The explanations cannot be considered satisfactory
May be submitted to 1st member after
issue of draft - 4
19.12.29

58) Letter No: 1235 of 20/12/29 to the Munsif Commissioner
issued. File submitted to First Member
as directed
JR
20/12

Revn petition (D. 826)
is placed in the
file.

G.G. (Jud.)
No. 3665

59) The remarks of the
Member & of the Secretary
are enclosed in the Confidential
Cover in this file.
MS
16/1

60) Pleader required steps in the
time as regards the report
called for.
MS
16/1/30

Telegram dt 11-1-30
from Ramjundayya
Naryanpet praying
for delay

Reminder petn dt 27/28-1-1930 from the K.R.
Ramjundayya requesting immediate stay of the
operation of the G.O. of 16-9-29 in view to the
forthcoming Rathasaptami and Mahasivaratri
61) Submitted with draft of a D.O. reminder
to the M.L. calling for the report required
by the Member, for orders (Refi-para 50)
MSR
30/1/30

For AW.
Is not the report
due by 31st? Please
put up a suitable
reminder if so by
9th P.M.
1/30

Issue reminder
& return file.

Secy.) 62) I understand that the report is
under submission by the
Govt.
4
30/1/30

Note—Contn. Sheet

WD 066—GPB—30,000—26-7-29

1186 / 1193

App. F. III—2]

General and Revenue Secretariat | File No. | of 192? ·5

Serial No.

9856/31/1

Petn dated 29-1-30 from Mr. Rangarao on behalf of Aseeka Vidwan Mandali, Nanjangud requesting an open inquiry by the D.C., Mysore giving facility to both parties to Establish their contention.

First Secy's orders :-

63 "Has the M.C.'s report been received?

Later orders on the previous page.

64 "I understand that the report is under submission to Govt."

65 The receipt of the report will be awaited if approved.

M&K
31/1/30

Secy)

Received from Dist. Mag's Office on 31/1/30

From, the M.C. Letter no C 699 D/1.2.30

Reports that to avoid all further troubles, the permission to be granted to Halenadu Karnatakas to enter the Sukhanasi chamber may be limited to occasions when the daily worship is not going on, that it should be a distinct understanding that when the Halenadu Karnatakas go to the temple, they should not touch the temple servants reciting the Vedas and should not pour water into the receptacle intended for the Agrodaka & the Sub Divl officer's report D/ Dec 29 explains the facts of the case.

Submitted
M&K
6/2/30.

Secy) Secy
6/2/30

1-Member

Note—Contn. Sheet

WD 066—GPB—30,000—26-7-29

This has reference to the
Note to the Chief Secy also
A Journal of Remarks on
the offices concerned.
It is also for order whether
the Note containing remarks
on the offices may be withdrawn
from the Note on the merits
of the case & kept in a
Confidential Cover.

7/1

Yes
I think this is
the usual procedure
h

To Chief Secy with Compliments

7/1/30.

CHIEF SECRETARY.
8 JAN. 1930

Please take up
Supplementary
file. We may keep & file
[illegible] in the
Note dealing in this file
& cover

16/1/30

Extracts from
the Notes in this file
(bearing on the mistake
referred to) have been
~~referred to~~ taken The
explanations of the offices
(originals) will also be
removed & kept along with
the Extracts in C.B.
(Red papers in linked file)
This file will be
returned to the Nursing Secretary

Submd.

15/1/30

CHIEF SECRETARY.
15 JAN. 19[illegible]

File returned to Nursing

16/1/30)

Note—Contn. Sl

General and Revenue Secretariat | Luz. File No 93 of 1928.

Serial No.

68 The Muzrai Commissioner's view is based upon the result of the enquiry held by the Sub-Division Officer and the recommendation made by the Deputy Commissioner. This view is correct and I think it may be approved.

In the opinion of the Sringeri Mutt, the Halenadu Karnataka community is a section of Brahmins. The excommunication by the Mutt of this community from temples has been withdrawn. It is not, therefore, right to prevent the members of this community from entering the Sukanasi part of the temple. At the same time, it cannot also be denied that there is a social ban on this community and Brahmins and even other castes continue to look down upon them. The Order dated 16th September 1929 has reference only to the entry of the members of this community to the Sukanasi Chamber of the temple for purposes of worship and it does not refer either expressly or by implication to their exercising other privileges which custom and tradition allow to Brahmins alone in this temple. The attempt, therefore, on the part of some members of the Halenadu Karnataka community to arrogate to themselves ~~xxxxx~~ other privileges on the authority of this order is unwarranted and cannot be permitted. Matters relating to religion and caste are not always goverened by logical considerations and distinctions which are based upon long established tradition and which are respected by a large section of society, cannot be disregarded. I do not think the

NOTE—Contn. sheet

WD 021—GPB—30,000—21-8-28

10/11-8-1930

Serial No.

the representation for a modification of the Order of 16th September 1929 is called for and this point has to be made clear to the petitioners. At the same time, it is also necessary to make it clear what exactly is allowed to the Halenadu Karnataka community by the said order. It only permits the community to enter the Sukanasi Chamber for purposes of worship, ie., for presenting the usual articles to be offered to the idol and for receiving Thirtha Manglarathi, and Prasada, and it does not permit them other privileges like dining at Siva-kuta, or puring water into the receptacle intended for the Agrodaka, or to touch the temple servants engaged in the performance of their functions.

70. Before taking further action it is necessary to obtain some more information relating to the existing practice. The Muzrai Commissioner ~~considers~~ states that the permission allowed to this communit "may be limited to occasions when the daily worship is not going on". The Deputy Commissioner states that "when the Sukanasi Chamber is full with the members of the temple establishment on service, the Halenadu Karnatakas along with other Brahmins and others will have to keep outside the Chamber to avo practical difficulties due to lack of space." Whether Brahmins are now allowed to be in this Chamber when the daily worship is going on or not, and if they are, whether it is proposed to keep the out also hereafter on such occasions, are points on which information has to be obtained.

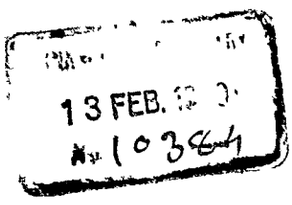
in regard to admission of Brahmins to the Sukhanasi chamber

Note – Contn. sheet



71 Enquire 10/1-8-12-30.

General and Revenue Secretariat | File | of 192 .




Serial No.

92
D/r. Sulm ir
Ar
12/2/30. Dl (Leg)
28
12/2
lws
Typ
93) hwp
94) Done
WS
16/2

18

To the Mez Comr
no 1773 d 22-2-30

With reference to Sl 17 enquires if Brahmins are now allowed to be in the Sukanasi when worship is going on or not and whether it is proposed to keep them also out on such occasions

Petn dated 22nd Feby 1930 from Sri K R Narayanadasiya Sarvadhikari, Ashtha Vidwan Mandali, Nanjangud, praying for the cancellation of the G O permitting entry of Hale-Mysore Kulavatakas to the Sukanasi Mantapa of the Srikanteshwara Swamy Temple at Nanjangud or stay of the operation of the order

Note—Contn Sheet

WD 066—GPB—30,000—26-7-29

Repn 25-2-30 as Srivastavi for Ms
on 26-2-30.

General and Revenue Secretariat — Mung File No. 93 of 1928.

Serial No.

11027/241

on stay of its operation upto the 25th July 30.

Telegram dated 24th July 1930 from the Inspector, Vindyin for early orders on his previous application.

75 H. Dy's orders on the P "Please put up with the file today. (2d) BS 26/2/30

76 Resd with the file on the subject & further information is awaited from the Inspr. Comm.

C.J. 24/2/30 (Hy) 24/2

1st member 24/2

77 (Mem) 25/2/30

5080.

Letter No: C 699/29-30 dated 10.4.30. From the Mung: Comm forwards a copy of Mysore Govt's letter stating that the Brahmins besides the Staff are now being allowed into the

Note—Contn. Sheet

General and Revenue Secretariat | File No. 93 of 192 8

Serial No.

Sukanasi chamber both at times of daily worship and at other times if there is space and water is not- his interview but they should be kept outside the chamber on such occasions by creating fresh disability.

79) Subd for orders with reference 1st Member's minute paras 68-70 of the notes.

13.12.28 E.C.M.

clp 12/4 lcm 12/4

(1st Member)

12/4 12/4

6263

79 Reference is invited to my note dated 8th February 1930 which explains the whole position. In the circumstances ~~explained~~ stated in it, there is no reason to modify the orders already passed. In reply to the several petitions of protest now in maintaining this order, an endorsement may be issued to say that Government do not see

Note—Contn. Sheet

WD 066—GPB—80,000—26-7-29

General and Revenue Secretariat | Muz. File No. 93 | 1928.

Serial No.

DEWAN'S OFFICE
19. APR. 1930
No. 4453

xxxxx see any reason to modify the orders already passed by them.

80. Relying on ~~Taking advantage of~~ the order, it is reported that the members of the Malenadu Karnataka Community are attempting to arrogate to themselves other privileges like aiming at Sivakuta, or pouring water into a receptacle intended for the Agrotnaka or to touch the ~~temple~~ Brahmin servants of the temple engaged in the performance of their ~~xxxxxx~~ functions. The order of 16th September 1929 has reference only to the entry of the members of this Community into the Sukanasi chamber for purposes of worship, that is, for presenting the usual articles to be offered to the idol and for receiving Thirtha, and Mangalarathi ~~and Prasam~~. The Muzrai Commissioner may be informed of this so that necessary instructions might be issued to the temple staff.

81. This is a matter of some importance and there might be further representations by either party about it. The file may, therefore be submitted to the Dewan and if the course of action suggested above is approved by him, the endorsement to the petitions and ~~and~~ the communication to the Muzrai Commissioner suggested above may be issued.

Muz 17.4.30

82 Mo. 19-4-30

Dewan

17.4.30

83. [illegible]

Note—Contn. Sheet

WD 066—GPB—30,000—26-7-29

General and Revenue Secretariat — File No. 98 of 1928.

| Serial No. | |
|---|---|
| 84. | Subd with three Drafts for kind consideration. |
| 20. | To. The Mag Coast no 2276 dt 30-4-30 with reference to M/s State Coal Co already passed cannot be, there are no reasons to reconsider the orders already passed and it forms him to issue certain instructions to the temple staff. |
| 21. | To. Sri K. R. Ranjandaiya Ranjangud. no 2277 dt 30-4-30 In terms that the orders there are no reasons to modify the orders already passed. |
| | Copy to the Mag Coast no 2278 dt 30-4-30 |
| 22 | Agamik Ranjandaramiah Declining. no 2279 dt 30/4/30 Ranjangud |
| | Copy to Mag Coast no 2280 dt 30/4/30 |

Submitted for orders whether the Kannada Records be retained with the

Note—Contn Sheet

WD 066—GPB—80,000—26-7-29

General and Revenue Secretariat

Mis File No. 93 of 1928

Serial No.

report dated 28-12-1929 of the S.D.O., Nanjangud, may be returned

MSK 2/5/30.

87 Nominal rolls of the Subordinate Officers which are not available at ~~the~~ Headquarters ~~should~~ should be called for in connection with this petition may be returned

—
17/5

88 Submitted with reference to the remarks in para 87 above.

MSK 16/5

As a copy of the original of the S.D.O's report may be retained on reference in this file

1) Done
2/5/30

89. There are certain replies to queries why not sent from the Mysore Head Quarters.

Issued no: 23588 16/5/30. — 16/5

90) The point raised in para 89 may not arise as the time limit of 2 months, within which the ~~Dasara~~ telegrams is has been exceeded. (Vide, N.B. at the end of the above.)

~~The order approved by the Govt. may~~ will perhaps issue.

MSK 16/5

91) The reply telegrams may be retained here also. (Asst. Secy's query in para 90 above)

17/5

17/5/30

Noto—Contn Sheet

P.) 29/10/29

POSTS TELEGRAPHS.

NOTICE

This form must accompany any inquiry made respecting this Telegram

| Charges to pay | |
|---|---|
| Rs. | As |
| | |

MYSORE Dist. Supt. TEL. 10 OCT 29

| Handed in at (Office of Origin) | Date. | Hour | Minute. | Service Instructions | Words |
|---|---|---|---|---|---|
| Bangalore | 10 | 7 | 50 | | 64/16 |

Recd here at 11 30 H.

Reply Paid

Memorial to His Highness The Maharaja of Mysore Mysore Government Order 654 Sixteenth ultimo regarding allowing Kaleyarnatikas to ~~Karnatakas~~ Sri Krishnaraja Vaidhi in Sree

N. B.—The name of the Sender, if to be signed, is to be written after the text.

Karim Bux Bros., Printers, Calcutta—868 (B-135)—22-12-27—80,000 Bks.

C. POSTS TELEGRAPHS.

NOTICE

This form must accompany any inquiry made respecting this Telegram

Charges to pay. Rs As

Office Stamp.

| Handed in at (Office of Origin) | Date. | Hour | Minute. | Service Instructions. | Words. |
|---|---|---|---|---|---|
| | | | | | |

TO

Recd here at H. M

11

Sreekanteswara Temple Nanjangud is one Sided on a Single representation of Krishnaswamy and is against the following Order first passed by the late His Highness.

* The name of the Sender, if telegraphed, is written after the words.

Karim Bux Bros., Printers, Calcutta—868 (B-135)—22-12-27—30,000 Bks.

C.

POSTS TELEGRAPHS.

| NOTICE<br>This form must accompany any inquiry made respecting this Telegram | Charges to pay<br>Rs. | As. | Office Stamp |
|---|---|---|---|
| | | | |

| Handed in at Office of Origin | Date | Hour | Minute | Service Instructions | Words |
|---|---|---|---|---|---|
| | | | | | |

TO

Recd here at H M

111

Late Sree Krishnaraja Wodeyar
Bahadur Your graceins highs
rekummet grandfather )(2)
Sree Sringeri Swamigal Sreemuthra
123 raktakshi ) (3) Namoot
(4) Yourgraceins Order 553

* N.B.—The name of the Sender, if telegraphed, is written after the text.

Karim Bux Bros. Printers, Calcutta—868 (B 135)—22 12-27—80,000 Bks.

C. POSTS TELEGRAPHS.

| NOTICE<br>This form must accompany any inquiry made respecting this Telegram | Charges to pay<br>Rs | <br>As | Office Stamp. |
|---|---|---|---|

| Handed in at (Office of Origin) | Date | Hour | Minute. | Service Instructions | Words. |
|---|---|---|---|---|---|
| | | | | | |

TO

Recd here at H. M

IV

dated Eighteenth September last year and also other requests. Besides there are a number of instances of Samproks hams having occurred in this connection. We understand those people have arrang

N. B.—The name of the Sender, if telegraphed, is written after the text.

Sarim & Bros., Printers, Calcutta—868 (B. 167)—27-12-27—80,000 Sets.

C.

POSTS TELEGRAPHS.

| NOTICE<br>This form must accompany any inquiry made respecting this Telegram | Charges to pay<br>Rs | <br>As | Office Stamp. |
|---|---|---|---|
| | | | |

| Handed in at (Office of Origin) | Date | Hour | Minute. | Service Instructions | Words. |
|---|---|---|---|---|---|
| | | | | | |

TO V

Recd here at H M

to Enter the Saunadhi on the fourteenth in Grant for a Right Therefore we hembly and respectfully pray for the immediate Cancellation of the recent Orders or in alternative for the

N. B.—The name of the Sender, if telegraphed, is written after the text.

Karim Bux Bros., Printers, Calcutta—868 (B-135)—22-12-27—80,000 Bks.

C

POSTS TELEGRAPHS.

| NOTICE<br>This form must accompany any inquiry made respecting this Telegram | Charges to pay<br>Rs \| As | Office Stamp |
|---|---|---|

| Landed in at (Office of Origin) | Date | Hour | Minute. | Service Instructions | Words. |
|---|---|---|---|---|---|
| | | | | | |

TO

Reed here at ', H M

VI

Suspension until detail enquiry

2. Your Highness loyal citizens against many misdeeds artist and others.

N. B.—The name of the Sendor, if telegraphed, is written after the text.

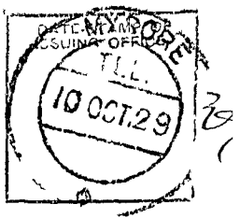
Karim Bux Bros., Printers, Calcutta—868 (B-135)—22-12-27—80,000 Bks.

Murray

38

# INLAND REPLY VOUCHER.

Amount *Rs. One ₹1 — having been deposited for a reply to a Telegram No. 43 handed in at Ramgarh at 9 H.58 M. this Form will be accepted within two months of the date of its issue at any Telegraph Office in payment or in part payment, as the case may be, of an Inland Telegram.




Signature of Issuing Clerk — Mackay

NOTE.—The sum paid must be written in words, not in figures.

*N B*—If this form be not used, the amount deposited will be returned to the Sender of the original Telegram on application being made by the Sender to the Deputy Accountant-General, Telegraph Check Office, Calcutta within two months of the date of issue. After this interval no application for the return of the amount will be entertained. This form must be produced when the application is made. If the charge for the telegram franked by this form is less than the amount deposited the difference, if it be not less than eight annas will be refunded by means of a stamp as above. A refund cannot be made on a Reply telegram form which has been prepaid by another Reply telegram form and not by cash or stamps.

## ADDITIONAL SPACE FOR STAMPS.

The CORRECTNESS of telegrams is not guaranteed; the Sender and Receiver must accept *ALL RISKS* arising from non-delivery, errors, delays. *Complaints* respecting this telegram should be addressed to the Director General of Posts and Telegraphs, Traffic Branch, Calcutta within two months of the date of the telegram. The receipt granted for the telegram should be enclosed with the reference. For detailed rules, see the *Telegraph Guide* (price 4 annas).

Karim Bux Bros., Printers, Calcutta.—507 (B-71)—13-9-27—3,500 Blks.

POST [illegible] TELEGRAPH [illegible] No.

INLAND REPLY TELEGRAPH FORM.

| Office of Origin, Date and Service Instructions | Words | | | H | M |
|---|---|---|---|---|---|
| | Excess Charge | | sent at | | |
| | £S | A | To | | |
| | | | By | | |

Space for Postage Stamps

*In payment of excess charge (if any) n[ot] affixed by the Sender, and must not exceed Stamps for which there is not room here sh[all] affixed at the back of this Form.*

Stamps cut [illegible] or defaced after [illegible] of receipt

Rates for Inland telegrams:

| | First [illegible] words | | Each additional w[ord] | |
|---|---|---|---|---|
| | £S | A | £S | A |
| Ordinary | [illegible] | [illegible] | 0 | [illegible] |
| [illegible] | [illegible] | [illegible] | 0 | [illegible] |

[illegible] above the line [illegible] Reply [illegible] fully prepaid to cost of that exceeds otherwise at should

[illegible]

Name

Address

Telegraph office

Muzrai

D. 635(a)

M. N. Krishna Rao Esqr.

First Member of Council
Government of Mysore
Bangalore.

Sir.

I have the honour to enclose herewith an extract of the resolutions passed in a meeting of Asesha Vidwan mandali (Brahmins) of Nanjangud held on 9-10-1929 to Consider Govt order No 654 dated 14/16.9-1929, Muz 93-29-9, for Your kind perusal, and request Your favourable Support in the matter

Nanjangud
Dated 10th Oct 29

I have the honour to be
Sir
Your most obedient Servant
K R Nanjundaiya
Secretary
Asesha Vidwan Mandali
Committee

Address.—
K. R Nanjundiah
General Merchant
Nanjangud.

# ॥ ಶ್ರೀಃ ॥

## ಶುಕ್ಲನಾಮ ಸಂವತ್ಸರದ ಆಶ್ವಯುಜ ಶುದ್ಧ ಸಪ್ತಮಿ ಬುಧವಾರದಲ್ಲು ನಂಜನಗೂಡು ಶ್ರೀ ಶಂಕರಮಠದಲ್ಲಿ ಈ ಕ್ಷೇತ್ರದ ಅಶೇಷ ವಿದ್ವನ್ಮಹಾಜನಗಳು ಸಾಯಂಕಾಲ 5 ಘಂಟೆಗೆ ಸಭೆ ಸೇರಿ ನಡೆಸಿದ ಮಾಟಿಂಗಿನ ನಡವಳಿಕೆ.

ಈ ಮಾಟಿಂಗಿಗೆ ವೇ|| ಬ್ರಂ|| ಶ್ರೀ|| ಗೌರೀವಲ್ಲಭ ಕೃಷ್ಣಶಾಸ್ತ್ರಿಗಳು ಅಧ್ಯಕ್ಷರಾಗಿರಬೇಕೆಂತ ವೇ|| ಬ್ರಂ|| ಶ್ರೀ|| ಯಜ್ಞೇಶ್ವರಶಾಸ್ತ್ರಿಗಳು ಸೂಚಿಸಿದ್ದನ್ನು ವೇ|| ಬ್ರಂ|| ಶ್ರಿ|| ವೆಂಕಟಸುಬ್ಬ ಸೋಮಯಾಜಿಗಳು ಅನುಮೋದಿಸಿ ಸರ್ವರೂ ಒಪ್ಪಿದರು.

ಈ ಸಭೆ ಸೇರಲು ಸಭಾಮುಖ್ರಿ ವೇ|| ಬ್ರಂ|| ಶ್ರೀ|| ವೆಂಕಟಸುಬ್ಬ ಸೋಮಯಾಜಿಗಳು ಉದ್ದೇಶವೇನೆಂಬುವುದನ್ನು ಸಭೆಗೆ ಅರಿಕೆಮಾಡಿದರು. ಆ ಉದ್ದೇಶವೇನೆಂದರೆ:—

ಶ್ರೀ ಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಯವರ ದೇವಸ್ಥಾನದ ಸುಳನಾಸಿ ಅಂಕಣದೊಳಗೆ ಹಳೇನಾಡು ಕರ್ಣಾಟಕರು ಪ್ರವೇಶಿಸಿ ಅವರು ಸೇವಾದಿಗಳನ್ನು ನಡಿಸಿಕೊಳ್ಳುವ ವಿಚಾರದಲ್ಲಿ ಯಾವ ಆಕ್ಷೇಪಣೆಯೂ ಕಂಡುಬರುವುದಿಲ್ಲವೆಂತ ಘನ ಸರ್ಕಾರದವರು 14|16. 9-1929 ನೇ ಮುಕ್ರುಂನಲ್ಲಿ 654 ನೇ ನಂಬರ್ ಹುಕುಂ ಮಾಡಿರುವ ವಿಚಾರವು ಜಾರಿಗೆ ಬಂದಲ್ಲಿ ಸಂಪ್ರದಾಯ ವಿರುದ್ಧವಾದದ್ದೆಂತ ತಿಳಿಯಪಡಿಸಿದರು.

ಈ ವಿಚಾರದಲ್ಲಿ ವೇ|| ಬ್ರಂ|| ಶ್ರೀ|| ವಿದ್ವಾನ್ ಚಂದ್ರಶೇಖರಶಾಸ್ತ್ರಿಗಳು ಈ ಸರ್ಕಾರಿ ಹುಕ್ಕುಂ ಮಾಮೂಲಿಗೆ ವಿರುದ್ಧವೆಂಬುದಾಗಿ ತಮ್ಮ ಭಾಷಣದಿಂದ ಕೊಟ್ರೀಕರಿಸಿ ಭಾಷಣಮಾಡಿದರು.

ನಂತರ ಹಾಜರಿದ್ದ ಮಹಾಜನಗಳೆಲ್ಲರೂ ಸರ್ಕಾರದವರು ಸಾದರ್ ಮಾಡಿರತಕ್ಕ ಹುಕ್ಕುಂ ಏಕಪಕ್ಷವಾಗಿರುವುದರಿಂದ ಈ ಹುಕ್ಕುಂ ಪುನರಾಲೋಡನೆ ಬಗ್ಗೆ ಸರ್ಕಾರದವರನ್ನು ಕೇಳಿಕೊಳ್ಳಬೇಕೆಂತ ಅಭಿವ್ರಾಯಪಟ್ಟಿದ್ದರಮೇಲೆ ಈ ಕೆಳಗೆ ನಮೂದಾಗುವ ತೀರ್ಮಾನಗಳನ್ನು ಮಾಡಲಾಯಿತು,

### ತೀರ್ಮಾನಗಳು.

೧. ಘನಸರ್ಕಾರದವರು 14|16. 9-29 ನೇ ಮುಕ್ರುಂ ನಲ್ಲಿ 654 ಮುಜರೈ 93-29-9 ನೇ ನಂಬರ್ ಆರ್ಡರನ್ನು ಸಾದರ್ಮಾಡಿರುವುದು <u>ಸಂಪ್ರದಾಯ</u> ವಿರುದ್ಧವಾದದ್ದೆಂತಲೂ ಹಿಂದೆ 8-9-28 ನೇ ಮುಕ್ರುಂ ನಲ್ಲಿ Letter No. 553 ಮುಜರೈ 93-28-2 ನೇ ನಂಬರಿನಲ್ಲಿ ಸಾದರ್ಮಾಡಿರುವ ಹುಕ್ಕುಂ ಸಾಧುವಾದದ್ದೆಂತಲೂ, ಇದನ್ನು ಬದಲಾಯಿಸಲು ಸಾಕಾದಷ್ಟು ಆಧಾರಗಳನ್ನು ಇಟ್ಟುಕೊಳ್ಳದೆ ಮಾಡಿದ್ದಾಗಿಧೆಯೆಂತಲೂ ಈ ಸಭೆಯು ತೀರ್ಮಾನಿಸಿರುತ್ತೆ.

೨. ಮೇಲ್ಕಂಡ 14|16, 9-29 ನೇ ಮುಕ್ರುಂ ನಲ್ಲಿ ಸಾದರ್ಮಾಡಿರುವ ಆರ್ಡರನ್ನು ಸರ್ಕಾರದವರು ಪುನರಾಲೋಡನೆಯಿಂದ ತೀರ್ಮಾನಪಡಿಸುವವರಿಗೆ ಜಾರಿಗೆ ತರದೆ ನಿಲ್ಲಿಸಲು ಸರ್ಕಾರದವರನ್ನು ವ್ರಾರ್ಥಿಸತಕ್ಕದ್ದೆಂತ ತೀರ್ಮಾನಿಸಿರುತ್ತೆ.

* * * * *

ನಂಜನಗೂಡು.
ತಾ|| 9—10—1929

ಗೌರೀವಲ್ಲಭ ಕೃಷ್ಣಶಾಸ್ತ್ರಿಗಳು,
ಅಧ್ಯಕ್ಷ.

ಶ್ರೀರಾಮ ಪ್ರೆಸ್, ನಂಜನಗೂಡು

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To

His Highness Sri Krishnaraja Wadiyar Bahadur,
G.C.S.I., G.C B.E.,
MAHARAJA OF MYSORE,

M Y S O R E.

Applicants:-

Ashesha Vidwan Mandali Committee,

N a n j a n g u d.

May it please Your Most Gracious Highness:-

Ref: No.167 16-10-1929 Reg. Govt.Order. No.654 14/16-9-1929

1. There has been no communication, though nearly a fortnight passed, from the authorities, as to the stage at which the matters stand.

may be Sent to Govt

Submit to PS)

6/11/29

2. The affected persons are intent on early action in consideration of the busy engagements of worship in the Temple during the ensuing Karthika month ( 5 days after ).

3. There has been no stay order, as yet in spite of:-

(a) the latest order of Sree Sringeri Mutt (Shreemukha m. 123 of the year Rakthakshi) enclosed herewith, on the authority of which the resolutions were passed in ~~consideration~~ consultation with a respectable person of the Sri Mutt.

(b) our request dated 10-10-1929 and 12-10-1929 to the 1st member of the Council.

(c) Application to the Chief Secretary to the Government dated 17-10-1929 praying for copies and stay of the said order No 654

4. On account of the importance and urgency of the matter it is humbly prayed:-

(1) The order No. 654/14-16 - 9-1929 may kindly be cancelled.

(2) If it is to be late, a stay of the said order, pending decision may kindly be granted.

5. A gracious reply is earnestly solicited at the earliest,

I beg to remain,

Nanjangud:
28th October 1929.

Your Most Gracious Highness' humble and loyal subject,

K.R.Nanjundaiya

Secretary,
Ashesha Vidwan Mandali Committee,
Nanjangud.

Address:-

K.R.Nanjundiya,
General Merchant,
Nanjangud.

" ಅಸಲಿಗೆ ಸರಿಯಾದ ನಕಲು "

ನಂಬರು ೧೩೩ ಮೊಹರು

॥ ಶ್ರೀ ಶೃಂಗೇರಿ ಶ್ರೀ ಜಗದ್ಗುರು ಸಂಸ್ಥಾನಮ್ ॥

ಶ್ರೀಮತ್ಪರಮಹಂಸ ಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯ ಪದವಾಕ್ಯ ಪ್ರಮಾಣ ಪಾರಾವಾರ ಪಾರೀಣ ಯಮನಿಯಮಾಸನ ಪ್ರಾಣಾಯಾಮ ಪ್ರತ್ಯಾಹಾರ ಧ್ಯಾನಧಾರಣ ಸಮಾಧ್ಯಷ್ಟಾಂಗ ಯೋಗಾನುಷ್ಠಾನನಿಷ್ಕೃತಪಶ್ಮಕ್ಮೃವರ್ತ್ಯ ನಾದ್ಯವಿಚ್ಛಿನ್ನ ಗುರುಪರಂಪರಾಪ್ರಾಪ್ತ ಷಡ್ದರ್ಶನ ಸ್ಥಾಪನಾಚಾರ್ಯ ವ್ಯಾಖ್ಯಾನ ಸಿಂಹಾಸನಾಧೀಶ್ವರ ಸಕಲ ನಿಗಮಾಗಮ ಸಾರಹೃದಯ ಸಾಂಖ್ಯತ್ರಯ ಪ್ರತಿಪಾದಕ ವೈದಿಕಮಾರ್ಗ ಪ್ರವರ್ತಕ ಸರ್ವತಂತ್ರ ಸ್ವತಂತ್ರಾದಿ ರಾಜಧಾನಿ ವಿದ್ಯಾನಗರ ಮಹಾರಾಜಧಾನಿ ಕರ್ಣಾಟಕ ಸಿಂಹಾಸನ ಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ ಗುರುಭೂಮಂಡಲಾಚಾರ್ಯ ಭುಷ್ಯಶೃಂಗ ಪುರವರಾಧೀಶ್ವರ ತುಂಗಭದ್ರಾ ತೀರವಾಸಿ ಶ್ರೀಮದ್ವಿದ್ಯಾಶಂಕರ ಸಾದಪದ್ಮಾರಾಧಕ ಶ್ರೀಜಗದ್ಗುರು ಶ್ರೀಮತ್ಸಚ್ಚಿದಾನಂದ ಶಿವಾಭಿನವ ನೃಸಿಂಹಭಾರತೀಸ್ವಾಮಿ ಗುರು ಕರಕಮಲ ಸಂಜಾತ ಶ್ರೀ ಜಗದ್ಗುರು ಶೃಂಗೇರಿ ಶ್ರೀ ಚಂದ್ರಶೇಖರಭಾರತೀ ಸ್ವಾಮಿಗಳವರು:-

ಅಸ್ಮದತ್ಯಂತ ಪ್ರಿಯಶಿಷ್ಯ ಮೈಸೂರು ರಾಜಧಾನೀ ನಿವಾಸಿತಾಶೇಷ ವಿದ್ವನ್ಮಹಾಜನ ಗೃಹಸ್ಥವಿಷಯೆ.

ಶ್ರೀನಾರಾಯಣಸ್ಮರಣಪೂರ್ವಕ ವಿರಚಿತಾಶಿಷಸಮುಲ್ಲಸಂತುತರಾಂ। ಸಂಪ್ರತಿ ;

ವರ್ತಮಾನ ರಕ್ತಾಕ್ಷಿ ಸಂವತ್ಸರದ ಮಾರ್ಗಶೀರ್ಷ ಶುಕ್ಲ ದ್ವಿತೀಯಾ ಶುಕ್ರವಾರದಲ್ಲಿ ನೀವುಗಳು ಸನ್ನಿಧಿಗೆ ಬರಮಾಡಿಕೊಂಡಿರುವ ಬಿನ್ನವತ್ತಳೆಯು ತಲಪಿ ಸನ್ನಿಧಿಯಲ್ಲಿ ಶ್ರುತವಾಗಿ ಇಧೆ.

ಮೈಸೂರು ದೇಶದಲ್ಲಿರತಕ್ಕ ಹಳೆನಾಡು ಕರ್ನಾಟಕ ಬ್ರಾಹ್ಮಣ ಪಂಗಡಕ್ಕೆ ಶೇರಿದ ಜನರ ವಿಷಯವಾಗಿ ನಿಮ್ಮ ವಿಜ್ಞಾಪನ ಪತ್ರಿಕೆಯಲ್ಲಿ ಉದಹರಿಸಿ ಇರುವಂತೆ ಹಿಂದಿನ ಗುರು, ಪರಮಗುರುಗಳವರ ಕಾಲದಲ್ಲಿಯೇ ವ್ಯವಸ್ಥೆಯಾಗಿರುವ ರೀತಿಯನ್ನು ಅನುಸರಿಸಿ ನಡದುಕೊಳ್ಳತಕ್ಕದ್ದು ಸರ್ವಜನರಿಗೂ ಶ್ರೇಯಸ್ಕರವಾದದ್ದಾಗಿಯೇ ಇದೆ. ಮೇಲಿನ ಜನರ ಪ್ರಾರ್ಥನೆಯಂತೆ ಕಳೆದ ವರ್ಷ ಸಂಸ್ಥಾನದ ಅಧಿಕಾರಸ್ಥಾನದಿಂದ ಆ ಜನರಿಗೆ ಕೊಟ್ಟಿರುವ ಉತ್ತರದಲ್ಲಿ " ಆ ಜನರ ಆಚಾರ ವ್ಯವಹಾರಗಳನ್ನು ತಿಳಿದು ಭೋಜನ ಪ್ರತಿಭೋಜನಗಳನ್ನು ಸಮಾಧಾನಗೊಂಡು ನಡಸತಕ್ಕವರು ಪ್ರಾಯಶ್ಚಿತ್ತಿಗಳಾಗುವರೆಂದು ಸಂಸ್ಥಾನದವರು ಅಭಿಪ್ರಾಯಪಡುವದಿಲ್ಲ " ವೆಂದು ಹೇಳಿ ಇರುವದು ಬಹುಜನ ಸಮ್ಮತವಾಗುವದಿಲ್ಲವೆಂದು ಈಚಿಗೆ ಸಂಚಾರ ಕ್ರಮದಲ್ಲಿ ಬಹುಮುಖವಾಗಿ ವಿದಿತವಾದ್ದರಿಂದಲೂ, ನಿಮ್ಮಗಳ ವಿಜ್ಞಾಪನೆ ಪತ್ರಿಕೆಯಿಂದಲೂ ಸ್ಪಷ್ಟಪಟ್ಟಿರುವದರಿಂದ " ಅಸ್ಯರ್ಗ್ಯಂಲೋಕವಿದ್ವಿಷ್ಟಂ ಧರ್ಮಮಪ್ಯಾಚರೇನ್ನತು " ಎಂಬ ಧರ್ಮಶಾಸ್ತ್ರಪ್ರಮಾಣವನ್ನು ಅನುಸರಿಸಿ, ಶಾಸ್ತ್ರರೀತ್ಯಾ ಧರ್ಮವಾಗಿದ್ದರೂ, ಲೋಕ ವಿದ್ವಿಷ್ಟವಾದ ಆಚರಣೆಯನ್ನು ಆಚರಿಸುವದು ಶಾಸ್ತ್ರಸಮ್ಮತವಲ್ಲವಾದ್ದರಿಂದ, ಮೇಲೆ ಹೇಳಿದ ಸಂಸ್ಥಾನಾಧಿಕಾರಿಗಳ ದ್ವಾರಾ ಹಳೆನಾಡು ಕರ್ನಾಟಕ ಪಂಗಡವರಿಗೆ 15-12-23ನೇ ತೇದಿಯಲ್ಲಿ ಕೊಡಿಸಿರುವ ಅಪ್ಪಣೆಯನ್ನು ತಿರಸ್ಕರಿಸಿಯಿಧೆ.

ಕಾಲ ವಿಶೇಷದಿಂದ ಕ್ಷೀಣದೆಸೆಯನ್ನು ಹೊಂದುತ್ತಲಿರುವ ಬ್ರಾಹ್ಮಣ್ಯವಲ್ಲಿ ಸಾಧ್ಯವಾದ ಮಟ್ಟಿಗೆ ಪೂರ್ವಾಚಾರವನ್ನು ಅನುಸರಿಸಿ ಸತ್ಕರ್ಮಸದಾಚಾರಗಳನ್ನು ಅನುಷ್ಠಾನ ನಾಡತಕ್ಕವರಿಗೆ ಉತ್ತೇಜನಕೊಟ್ಟು ಶ್ರೇಯಸ್ಕಾಮಿಗಳಾಗುವಂತೆ ಯತ್ನಮಾಡುವದು ಸರ್ವರಿಗೂ ಕರ್ತವ್ಯವಾದುದೆಂಬ ವಿಷಯದಲ್ಲಿ ಭಕ್ತಿಶ್ರದ್ಧಾಳುಗಳಾದ ಶಿಷ್ಯರಿಗೆ ಪತ್ರಿಕಾಮುಖೇನ ಅಪ್ಪಣೆ ಕೊಡಿಸತಕ್ಕುದು ಏನು ಇದೆ.

ಈ ಬಳಿಯಲ್ಲಿ ಮರದ ಮೊಹರು ಇದೆ.

ರಕ್ತಾಕ್ಷಿ ಸಂವತ್ಸರ ಪುಷ್ಯ ಶುದ್ಧ
೧೦ ಭಾನುವಾರ, ವಸತಿ ಸ್ಥಳ
ಸತ್ರಪಟ್ಟಿ, ಮಧುರಜಿಲ್ಲಾ, ಪಳನಿ ತಾಲ್ಲೂಕು

(ಪ್ರಚಾರಕ
ಪಿ. ವಿ. ವೇಷಗಿರಯ್ಯ.

ಕೆ. ಎಸ್. ನರಸಿಂಹಯ್ಯ ಪ್ರೆಸ್, ಮೈಸೂರು.

# ॥ ಶ್ರೀಃ ॥

## ಶುಕ್ಲನಾಮ ಸಂವತ್ಸರದ ಆಶ್ವಯುಜ ಶುದ್ಧ ಸಪ್ತಮಿ ಬುಧವಾರದಲ್ಲು ನಂಜನಗೂಡು ಶ್ರೀ ಶಂಕರಮಠದಲ್ಲಿ ಈ ಕ್ಷೇತ್ರದ ಅಶೇಷ ವಿದ್ವನ್ಮಹಾಜನಗಳು ನಾಯಂಕಾಲ 5 ಘಂಟೆಗೆ ಸಭೆ ಸೇರಿ ನಡೆಸಿದ ಮಾಟಿಂಗಿನ ನಡವಳಿಕೆ.

ಈ ಮಾಟಿಂಗಿಗೆ ವೇ॥ ಬ್ರಂ॥ ಶ್ರೀ॥ ಗೌರೀವಲ್ಲಭ ಕೃಷ್ಣಶಾಸ್ತ್ರಿಗಳು ಅಧ್ಯಕ್ಷರಾಗಿರಬೇಕೆಂದು ವೇ॥ ಬ್ರಂ॥ ಶ್ರೀ॥ ಯಜ್ಞೇಶ್ವರಶಾಸ್ತ್ರಿಗಳು ಸೂಚಿಸಿದ್ದನ್ನು ವೇ॥ ಬ್ರಂ॥ ಶ್ರೀ॥ ವೆಂಕಟಸುಬ್ಬಸೋಮಯಾಜಿಗಳು ಅನುಮೋದಿಸಿ ಸರ್ವರೂ ಒಪ್ಪಿದರು.

ಈ ಸಭೆ ಸೇರಲು ಸಭಾಮುದ್ರೆ ವೇ॥ ಬ್ರಂ॥ ಶ್ರೀ॥ ವೆಂಕಟಸುಬ್ಬಸೋಮಯಾಜಿಗಳು ಉದ್ದೇಶವೇನೆಂಬುವುದನ್ನು ಸಭೆಗೆ ಅರಿಕೆಮಾಡಿದರು. ಆ ಉದ್ದೇಶವೇನೆಂದರೆ:—

ಶ್ರೀ ಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಯವರ ದೇವಸ್ಥಾನದ ಸುಕನಾಸಿ ಅಂಕಣದೊಳಗೆ ಹಳೇನಾಡು ಕರ್ನಾಟಕರು ಪ್ರವೇಶಿಸಿ ಅವರು ಸೇವಾದಿಗಳನ್ನು ನಡಿಸಿಕೊಳ್ಳುವ ವಿಚಾರದಲ್ಲಿ ಯಾವ ಆಕ್ಷೇಪಣೆಯೂ ಕಂಡುಬರುವುದಿಲ್ಲವೆಂಬ ಘನ ಸರ್ಕಾರದವರು 14|16. 9-1929 ನೇ ಮಹ್ಜರ್‌ನಲ್ಲಿ 654 ನೇ ನಂಬರ್ ಹುಕ್ಕುಂ ಮಾಡಿರುವ ವಿಚಾರವು ಜಾರಿಗೆ ಬಂದಲ್ಲಿ ಸಂಪ್ರದಾಯ ವಿರುದ್ಧವಾದದ್ದೆಂಬ ತಿಳಿಯಪಡಿಸಿದರು.

ಈ ವಿಚಾರದಲ್ಲಿ ವೇ॥ ಬ್ರಂ॥ ಶ್ರೀ॥ ವಿದ್ವಾನ್ ಚಂದ್ರಶೇಖರಶಾಸ್ತ್ರಿಗಳು ಈ ಸರ್ಕಾರಿ ಹುಕ್ಕುಂ ಮಾಮೂಲಿಗೆ ವಿರುದ್ಧವೆಂಬುದಾಗಿ ತಮ್ಮ ಭಾಷಣದಿಂದ ಕ್ರೋಢೀಕರಿಸಿ ಭಾಷಣಮಾಡಿದರು.

ನಂತರ ಹಾಜರಿದ್ದ ಮಹಾಜನಗಳೆಲ್ಲರೂ ಸರ್ಕಾರದವರು ಸಾದರ್ ಮಾಡಿರತಕ್ಕ ಹುಕ್ಕುಂ ಏಕಪಕ್ಷವಾಗಿರುವುದರಿಂದ ಈ ಹುಕ್ಕುಂ ಪುನರಾಲೋಚನೆ ಬಗ್ಗೆ ಸರ್ಕಾರದವರನ್ನು ಕೇಳಿಕೊಳ್ಳಬೇಕೆಂತ ಅಭಿವ್ರಾಯಪಟ್ಟಿದ್ದರಮೇಲೆ ಈ ಕೆಳಗೆ ನಮೂದಾಗುವ ತೀರ್ಮಾನಗಳನ್ನು ಮಾಡಲಾಯಿತು.

### ತೀರ್ಮಾನಗಳು.

೧. ಘನಸರ್ಕಾರದವರು 14|16 9-29 ನೇ ಮಹ್ಜರ್‌ನಲ್ಲಿ 654 ಮುಜರೈ 93-29-9 ನೇ ನಂಬರ್ ಆರ್ಡರನ್ನು ಸಾದರ್ಮಾಡಿರುವುದು ಸಂಪ್ರದಾಯ ವಿರುದ್ಧವಾದುದೆಂತಲೂ ಹಿಂದೆ 8-9-29 ನೇ ಮಹ್ಜರ್‌ನಲ್ಲಿ Letter No. 553 ಮುಜರೈ 93-28-8 ನೇ ನಂಬರಿನಲ್ಲಿ ಸಾದರ್ಮಾಡಿರುವ ಹುಕ್ಕುಂ ಸಾಧುವಾದದ್ದೆಂತಲೂ, ಇದನ್ನು ಒದಲಾಯಿಸಲು ಸಾಕಾದಷ್ಟು ಆಧಾರಗಳನ್ನು ಇಟ್ಟುಕೊಳ್ಳದೆ ಮಾಡಿದ್ದಾಗಿಧೆಯೆಂತಲೂ ಈ ಸಭೆಯು ತೀರ್ಮಾನಿಸಿರುತ್ತೆ.

೨. ಮೇಲ್ಕಂಡ 14|16 9-29 ನೇ ಮಹ್ಜರ್‌ನಲ್ಲಿ ಸಾದರ್ಮಾಡಿರುವ ಆರ್ಡರನ್ನು ಸರ್ಕಾರದವರು ಪುನರಾಲೋಚನೆಯಿಂದ ತೀರ್ಮಾನಪಡಿಸುವವರಿಗೆ ಜಾರಿಗೆ ತರದೆ ನಿಲ್ಲಿಸಲು ಸರ್ಕಾರದವರನ್ನು ಪ್ರಾರ್ಥಿಸತಕ್ಕದೆಂತ ತೀರ್ಮಾನಿಸಿರುತ್ತೆ.

* * * * * *

ನಂಜನಗೂಡು
ತಾ॥ 9—10—1929

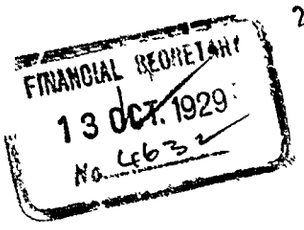
ಗೌರೀವಲ್ಲಭ ಕೃಷ್ಣಶಾಸ್ತ್ರೀ,
ಅಧ್ಯಕ್ಷ

ಶ್ರೀರಾಮ ಪ್ರೆಸ್, ನಂಜನಗೂಡು

No. 1022. 1 Enc one 2 paid telegram.

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

Mysore, 11th October 1929.




Mysore PO
Mail up to
Madras

Bombay.
10-65-1(a)
10.14.10

Telegram
~~Petition~~, as shown below, to His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, Financial Department, Bangalore, for favour of disposal.

With Compliments

By Order,

No. 159. of 1929-30.

An Telegram Voucher

*Private Secretary*
*to H. H. the Maharaja of Mysore.*

11.10.29

P. 192

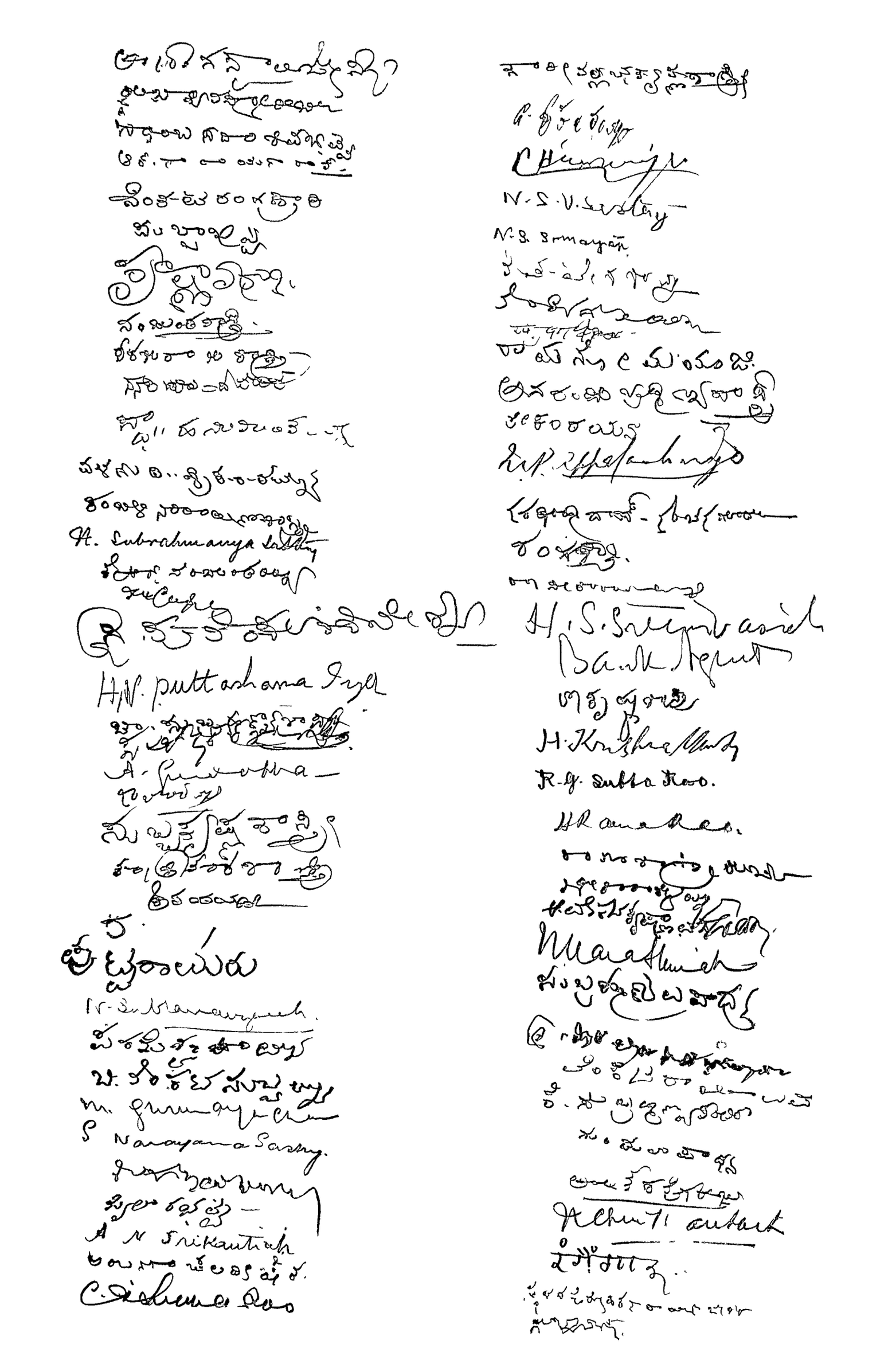
D. 6516(6)

Dt 16.10.07

ఇట్లు
తేది 10-10-29

V. Ranganath

B. Ramakrishna Sastry



[illegible]

# ॥ ಶ್ರೀಃ ॥

ಶುಕ್ಲನಾಮ ಸಂವತ್ಸರದ ಆಶ್ವಯುಜ ಶುದ್ಧ ಸಪ್ತಮಿ ಬುಧವಾರದಲ್ಲು ನಂಜನಗೂಡು
ಶ್ರೀ ಶಂಕರಮಠದಲ್ಲಿ ಈ ಕ್ಷೇತ್ರದ ಅಶೇಷ ವಿದ್ವನ್ಮಹಾಜನಗಳು
ಸಾಯಂಕಾಲ 5 ಘಂಟೆಗೆ ಸಭೆ ಸೇರಿ ನಡೆಸಿದ
ಮಾಟಿಂಗಿನ ನಡವಳಿಕೆ.

ಈ ಮಾಟಿಂಗಿಗೆ ವೇ॥ ಬ್ರಂ॥ ಶ್ರೀ॥ ಗೌರೀವಲ್ಲಭ ಕೃಷ್ಣಶಾಸ್ತ್ರಿಗಳು ಅಧ್ಯಕ್ಷರಾಗಿರಬೇಕೆಂತ ವೇ॥ ಬ್ರಂ॥ ಶ್ರೀ॥ ಯಜ್ಞೇಶ್ವರಶಾಸ್ತ್ರಿಗಳು ಸೂಚಿಸಿದ್ದನ್ನು ವೇ॥ ಬ್ರಂ॥ ಶ್ರೀ॥ ವೆಂಕಟಸುಬ್ಬ ಸೋಮಯಾಜಿಗಳು ಅನುಮೋದಿಸಿ ಸರ್ವರೂ ಒಪ್ಪಿದರು.

ಈ ಸಭೆ ಸೇರಲು ಸಭಾಮುಖ್ಯ ವೇ॥ ಬ್ರಂ॥ ಶ್ರೀ॥ ವೆಂಕಟಸುಬ್ಬ ಸೋಮಯಾಜಿಗಳು ಉದ್ದೇಶವೇನೆಂಬುವುದನ್ನು ಸಭೆಗೆ ಅರಿಕೆಮಾಡಿದರು. ಆ ಉದ್ದೇಶವೇನೆಂದರೆ:—

ಶ್ರೀ ಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಯವರ ದೇವಸ್ಥಾನದ ಸುಕನಾಸಿ ಆಂಕಣದೊಳಗೆ ಹಳೇನಾಡು ಕರ್ಣಾಟಕರು ಪ್ರವೇಶಿಸಿ ಅವರು ಸೇವಾದಿಗಳನ್ನು ನಡಿಸಿಕೊಳ್ಳುವ ವಿಚಾರದಲ್ಲಿ ಯಾವ ಆಕ್ಷೇಪಣೆಯೂ ಕಂಡುಬರುವುದಿಲ್ಲವೆಂತ ಘನ ಸರ್ಕಾರದವರು 14|16, 9-1929 ನೇ ಮುಕ್ಕಾಂನಲ್ಲಿ 654 ನೇ ನಂಬರ್ ಹುಕುಂ ಮಾಡಿರುವ ವಿಚಾರವು ಜಾರಿಗೆ ಬಂದಲ್ಲಿ ಸಂಪ್ರದಾಯ ವಿರುದ್ಧವಾದದ್ದೆಂತ ತೀರ್ಮಾನಪಡಿಸಿದರು.

ಈ ವಿಚಾರದಲ್ಲಿ ವೇ॥ ಬ್ರಂ॥ ಶ್ರೀ॥ ವಿದ್ವಾನ್ ಚಂದ್ರಶೇಖರಶಾಸ್ತ್ರಿಗಳು ಈ ಸರ್ಕಾರಿ ಹುಕ್ಕುಂ ಮಾಮೂಲಿಗೆ ವಿರುದ್ಧವೆಂಬುದಾಗಿ ತಮ್ಮ ಭಾಷಣದಿಂದ ಕ್ರೋಢೀಕರಿಸಿ ಭಾಷಣಮಾಡಿದರು.

ನಂತರ ಹಾಜರಿದ್ದ ಮಹಾಜನಗಳೆಲ್ಲರೂ ಸರ್ಕಾರದವರು ಸಾದರ್ ಮಾಡಿರತಕ್ಕ ಹುಕ್ಕುಂ ಏಕಪಕ್ಷವಾಗಿರುವುದರಿಂದ ಈ ಹುಕ್ಕುಂ ಪುನರಾಲೋಚನೆ ಬಗ್ಗೆ ಸರ್ಕಾರದವರನ್ನು ಕೇಳಿಕೊಳ್ಳಬೇಕೆಂತ ಅಭಿಪ್ರಾಯಪಟ್ಟಿದ್ದರಮೇಲೆ ಈ ಕೆಳಗೆ ನಮೂದಾಗುವ ತೀರ್ಮಾನಗಳನ್ನು ಮಾಡಲಾಯಿತು,

## ತೀರ್ಮಾನಗಳು.

೧. ಘನಸರ್ಕಾರದವರು 14|16. 9-29 ನೇ ಮುಕ್ಕಾಂ ನಲ್ಲಿ 654 ಮುಜರೈ 93-29-9 ನೇ ನಂಬರ್ ಆರ್ಡರನ್ನು ಸಾದರ್ಮಾಡಿರುವುದು ಸಂಪ್ರದಾಯ ವಿರುದ್ಧವಾದದ್ದೆಂತಲೂ ಹಿಂದೆ 8-9-28 ನೇ ಮುಕ್ಕಾಂ ನಲ್ಲಿ Letter No. 553 ಮುಜರೈ 93-28-2 ನೇ ನಂಬರಿನಲ್ಲಿ ಸಾದರ್ಮಾಡಿರುವ ಹುಕ್ಕುಂ ಸಾಧುವಾದದ್ದೆಂತಲೂ, ಇದನ್ನು ಬದಲಾಯಿಸಲು ಸಾಕಾದಷ್ಟು ಆಧಾರಗಳನ್ನು ಇಟ್ಟುಕೊಳ್ಳದೆ ಮಾಡಿದ್ದಾಗಿದೆಯೆಂತಲೂ ಈ ಸಭೆಯು ತೀರ್ಮಾನಿಸಿರುತ್ತೆ.

೨. ಮೇಲ್ಕಂಡ 14|16, 9-29 ನೇ ಮುಕ್ಕಾಂ ನಲ್ಲಿ ಸಾದರ್ಮಾಡಿರುವ ಆರ್ಡರನ್ನು ಸರ್ಕಾರದವರು ಪುನರಾಲೋಚನೆಯಿಂದ ತೀರ್ಮಾನಪಡಿಸುವವರಿಗೆ ಜಾರಿಗೆ ತರದೆ ನಿಲ್ಲಿಸಲು ಸರ್ಕಾರದವರನ್ನು ಪ್ರಾರ್ಥಿಸತಕ್ಕದ್ದೆಂತ ತೀರ್ಮಾನಿಸಿರುತ್ತೆ.

* * * * * *

ನಂಜನಗೂಡು.
ತಾ॥ 9—10—1929

ಗೌರೀವಲ್ಲಭ ಕೃಷ್ಣಶಾಸ್ತ್ರಿ,
ಅಧ್ಯಕ್ಷ.

ಶ್ರೀರಾಮ ಪ್ರೆಸ್, ನಂಜನಗೂಡು

2397/11/10

Muzrai

D. 680

D. 2317/29

11.10.1929

648

Card one

To.

Amin-ul-mulk Mirza M. Ismail Esqr. BA.
C.I.E. O.B.E.
Dewan Sahib of Mysore
Camp Mysore.

Submitted to the First Member of Council as directed by the Dewan

Singaracharlu

DEWAN SECRETARY,
COUNCIL OF STATE.

A copy of this has already been read - may be kept in file

Nov - 29/10/29

Sir

I have the honour to enclose herewith an extract of the resolutions passed in a meeting of Ashesha Vidwan mandali (Brahmins) of Nanjangud held on 9-10-1929 to Consider Govt order No. 654 dated 14/16-9-1929, Muz 93-29-9, for your kind perusal, and request your favourable support in the matter.

Nanjangud
Dated 10th Oct 29

I have the honour
to be Sir.
Your most obedient Servant.
K.R. Nanjundaiya
Secretary
Ashesha Vidwan Mandali
Committee

Address.
K. R. Nanjundayya
General Merchant
Nanjangud

॥ ಶ್ರೀಃ ॥

ಶುಕ್ಲನಾಮ ಸಂವತ್ಸರದ ಆಶ್ವಯುಜ ಶುದ್ಧ ಸಪ್ತಮಿ ಬುಧವಾರದಲ್ಲು ನಂಜನಗೂಡು
ಶ್ರೀ ಶಂಕರಮಠದಲ್ಲಿ ಈ ಕ್ಷೇತ್ರದ ಅಶೇಷ ವಿದ್ವನ್ಮಹಾಜನಗಳು
ಸಾಯಂಕಾಲ 5 ಘಂಟೆಗೆ ಸಭೆ ಸೇರಿ ನಡೆಸಿದ
ಮಾಟಿಂಗಿನ ನಡವಳಿಕೆ.

ಈ ಮಾಟಿಂಗಿಗೆ ವೇ|| ಬ್ರಂ|| ಶ್ರೀ|| ಗೌರೀವಲ್ಲಭ ಕೃಷ್ಣಶಾಸ್ತ್ರಿಗಳು ಅಧ್ಯಕ್ಷರಾಗಿರಬೇಕೆಂತ ವೇ|| ಬ್ರಂ|| ಶ್ರೀ|| ಯಜ್ಞೇಶ್ವರಶಾಸ್ತ್ರಿಗಳು ಸೂಚಿಸಿದ್ದನ್ನು ವೇ|| ಬ್ರಂ|| ಶ್ರಿ|| ವೆಂಕಟಸುಬ್ಬ ಸೋಮಯಾಜಿಗಳು ಅನುಮೋದಿಸಿ ಸರ್ವರೂ ಒಪ್ಪಿದರು.

ಈ ಸಭೆ ಸೇರಲು ಸಭಾಮುದ್ರೆ ವೇ|| ಬ್ರಂ|| ಶ್ರೀ|| ವೆಂಕಟಸುಬ್ಬ ಸೋಮಯಾಜಿಗಳು ಉದ್ದೇಶವೇನೆಂಬುವುದನ್ನು ಸಭೆಗೆ ಅರಿಕೆಮಾಡಿದರು. ಆ ಉದ್ದೇಶವೇನೆಂದರೆ:—

ಶ್ರೀ ಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಯವರ ದೇವಸ್ಥಾನದ ಸುಕನಾಸಿ ಅಂಕಣದೊಳಗೆ ಹಳೇನಾಡು ಕರ್ಣಾಟಕರು ಪ್ರವೇಶಿಸಿ ಅವರು ಸೇವಾದಿಗಳನ್ನು ನಡಿಸಿಕೊಳ್ಳುವ ವಿಚಾರದಲ್ಲಿ ಯಾವ ಆಕ್ಷೇಪಣೆಯೂ ಕಂಡುಬರುವುದಿಲ್ಲವೆಂತ ಘನ ಸರ್ಕಾರದವರು 14|16 9-1929 ನೇ ಮಕ್ರುಂನಲ್ಲಿ 654 ನೇ ನಂಬರ್ ಹುಕುಂ ಮಾಡಿರುವ ವಿಚಾರವು ಜಾರಿಗೆ ಬಂದಲ್ಲಿ ಸಂಪ್ರದಾಯ ವಿರುದ್ಧವಾದದ್ದೆಂತ ತಿಳಿಯಪಡಿಸಿದರು.

ಈ ವಿಚಾರದಲ್ಲಿ ವೇ|| ಬ್ರಂ|| ಶ್ರೀ|| ವಿದ್ವಾ॰ ಡಿಂಡ್ಯಶೇಖರಶಾಸ್ತ್ರಿಗಳು ಈ ಸರ್ಕಾರಿ ಹುಕ್ಕುಂ ಮಾಮೂಲಿಗೆ ವಿರುದ್ಧವೆಂಬುದಾಗಿ ತಮ್ಮ ಭಾಷಣದಿಂದ ಕ್ರೋಢೀಕರಿಸಿ ಭಾಷಣಮಾಡಿದರು.

ನಂತರ ಹಾಜರಿದ್ದ ಮಹಾಜನಗಳೆಲ್ಲರೂ ಸರ್ಕಾರದವರು ಸಾದರ್ ಮಾಡಿರತಕ್ಕ ಹುಕ್ಕುಂ ಏಕಪಕ್ಷವಾಗಿರುವುದರಿಂದ ಈ ಹುಕ್ಕುಂ ಪುನರಾಲೋಡನೆ ಬಗ್ಗೆ ಸರ್ಕಾರದವರನ್ನು ಕೇಳಿಕೊಳ್ಳಬೇಕೆಂತ ಅಭಿವ್ರಾಯಪಟ್ಟಿದ್ದರಮೇಲೆ ಈ ಕೆಳಗೆ ನಮೂದಾಗುವ ತೀರ್ಮಾನಗಳನ್ನು ಮಾಡಲಾಯಿತು,

## ತೀರ್ಮಾನಗಳು.

೧. ಘನಸರ್ಕಾರದವರು 14|16. 9-29 ನೇ ಮಕ್ರುಂ ನಲ್ಲಿ 654 ಮುಜರೈ 93-29-9 ನೇ ನಂಬರ್ ಆರ್ಡರನ್ನು ಸಾದರ್ಮಾಡಿರುವುದು ಸಂಪ್ರದಾಯ ವಿರುದ್ಧವಾದದ್ದೆಂತಲೂ ಹಿಂದೆ 8-9-28 ನೇ ಮಕ್ರುಂ ನಲ್ಲಿ Letter No. 553 ಮುಜರೈ 93-28-2 ನೇ ನಂಬರಿನಲ್ಲಿ ಸಾದರ್ಮಾಡಿರುವ ಹುಕ್ಕುಂ ಸಾಧುವಾದದ್ದೆಂತಲೂ, ಇದನ್ನು ಬದಲಾಯಿಸಲು ಸಾಕಾದಷ್ಟು ಆಧಾರಗಳನ್ನು ಇಟ್ಟುಕೊಳ್ಳದೆ ಮಾಡಿದ್ದಾಗಿಧೆಯೆಂತಲೂ ಈ ಸಭೆಯು ತೀರ್ಮಾನಿಸಿರುತ್ತೆ.

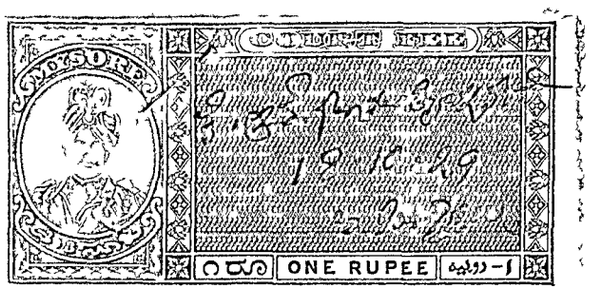
೨. ಮೇಲ್ಕಂಡ 14|16, 9-29 ನೇ ಮಕ್ರುಂ ನಲ್ಲಿ ಸಾದರ್ಮಾಡಿರುವ ಆರ್ಡರನ್ನು ಸರ್ಕಾರದವರು ಪುನರಾಲೋಡನೆಯಿಂದ ತೀರ್ಮಾನಪಡಿಸುವವರಿಗೆ ಜಾರಿಗೆ ತರದೆ ನಿಲ್ಲಿಸಲು ಸರ್ಕಾರದವರನ್ನು ವ್ಯಾರ್ಥಿಸತಕ್ಕದ್ದೆಂತ ತೀರ್ಮಾನಿಸಿರುತ್ತೆ.

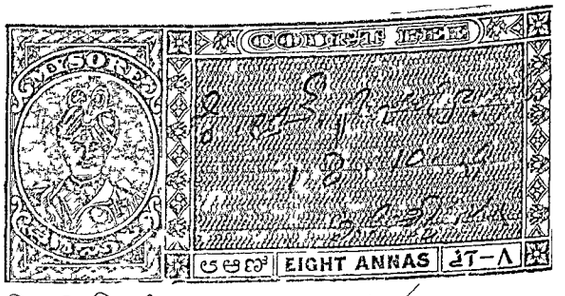
* * * * * *

ನಂಜನಗೂಡು.
ತಾ|| 9—10—1929

ಗೌರೀವಲ್ಲಭ ಕೃಷ್ಣಶಾಸ್ತ್ರಿಗಳು,
ಅಧ್ಯಕ್ಷರು.

ಶ್ರೀರಾಮ ಪ್ರೆಸ್, ನಂಜನಗೂಡು




మైసూరు గెజిటెడ్ ఆఫీసర్స్ అసోసియేషన్ తరపున కార్యదర్శి Murari.

Rd. No. 683
తా. 24/10

శ్రీ మహారాజ ఆనరబుల్—

వందనగురాలు అర్జీదస్తు మంగళ తీర్మానం అయినది

ప్రార్థన—

పైన తేదీ 9-10-1929 రల్లు నంజనగూడు మదాంబనగళు, ఫిర్యాదిగళు, ఆగ్రే అవరసేవెయ బందిద్దు ఫంగశగళన్నుకొంశ, తర్వారళ్ 10-10-1929 నేమమ్మన్నళ్లు, దళవాయి కరియప్ప శ్రీ శ్రీ శంకరాచార్యస్వామియవర మఖ నాయిగళిగె ప్రవేశమాడిరువుదు మత్తు నాయిగళిగె ప్రవేశమాడలవదన్ను ఫిర్యాదు మన్నామాడబేకెంబ దుపగ్రహవిరువుదరింద ఫిర్యాదు అయిత్తు — ఈ విషయద్ద తర్వారదవరు కొండ అభిప్రాయవన్ను పరిశీలిసి తీర్పు కొడబేకాగి ప్రార్థనే:—

(1) మ॥ శ్రీ॥ వైష్ణవాచారియరు బయ్యూమోతిద్దరమేలే, మహారాజశ్రీ విష్ణవర్ధనరవరు (ఎ ఫ్ర 623 ది 5-15 ఆగ్ 1929) రిపోర్టు మాడిరువంతే—

(2) ప్రతివాదిగళు విచారణెయల్లి భాగవహిసిదరు ఎంబుదరింద—

(3) తర్వారదవరు ప్రతివాదిగళ విషయదల్లి సంబంధపడిరువుదు కాణుత్తదె ఎంబుదరింద—

ఈ మేరకు నాయిగళిగె ప్రవేశమాడిరువుదన్ను తర్వారదవరిగె మరళిసిరువంతే

ఈ మేరకు తర్వారదవరిగె దయవిట్టు, మేల్కండ (1)(2)(3)-ఆ కారణగళిందలూ శీఘ్రదల్లి ఫిర్యాదిగళ దూరిగె తీర్పు కొడిసువుదు ఉచితవాగిరుత్తదె—

(4) మండ్యా శ్రీ వైష్ణవాచారియరవరు (15-12-1923) మృతపట్టరు (ఎళయాళ్వార్ శతకుమారిగె) తిరుపట్టరన్ను (ఎళయాళ్వార్ శతకుమారిగె) తిరుపట్టరన్ను మాడిరువుదు మత్తు ఫిర్యాదిగళు నంజనగూడు మదాంబనగళన్ను ప్రవేశమాడిరువుదు ఆక్షేపణెయిల్లవెందు ఆజ్ఞాపిసిరువుదరింద ఫిర్యాదిగళ అభిప్రాయవన్ను తిళిసిల్ల" ఎందు వగ్రహిసి, దళవాయి కరియప్పనవరన్ను కొండ్యి నమ్మ ముందిన కార్యవన్ను మాడిసువుదు, రక్షణె మత్తు అం॥ పుర్వక వగైరా గంభీరవాద కారణగళింద (నం 123 1925-వైష్ణవ)

ధన్యరు విధేయరు

2 (a) శృంగేరిలో మంత్రాలయ విషయము పర్యాలోచన సమయములో బంధించవలసిన అవసరమేమి?

(b) సుమారు 1806 నాటి ఇతివృత్తమును యిప్పుడు బంధించిన పద్ధతిలో శృంగార్యాది పదములు, కళ్యాణాంతర కాండ్యములు, బ్రాహ్మణుల మంత్రాలోచనలు మొదలగు వాటిని, దేశ పద్ధతులను అనుసరించి బంధించవలసిన అవసరమేమి?

(c) శ్రీమన్మహారాజాధిరాజ రాజమార్తాండ శ్రీకృష్ణరాజేంద్ర ఒడయరవారు సుందరేశ్వరుడు చేత 1-1-1851 నాడు మధ్యాహ్నము 11 గంటల సమయములో పరమపదగతులైన తర్వాత బ్రాహ్మణులు మధ్యాహ్నము భోజనములు చేసిన తర్వాత సాయంకాలము వరకు ఏమీ తినకూడదు అని ఆచారము ఉన్నది. ఇంతటి దుఃఖసమయములో వారు భోజనములు చేసిన తర్వాత సాయంకాలము వరకు ఉపవాసము ఉండవలసిన అవసరమేమి? సాయంకాలము భోజనములు చేసిన తర్వాత భోజనములు చేసిన తర్వాత ఉపవాసము ఉండవలసిన అవసరమేమి? ఇంతటి దుఃఖసమయములో దీర్ఘాలోచన చేయకుండా ఆచారములను అనుసరించవలసిన అవసరమేమి?

4 ఇట్టి సమయములో కళ్యాణాంతర కాండ్యములు చేయడము ధర్మమని ఎవరైనా ప్రశ్నించినట్లయితే దానికి సమాధానములు ఇవ్వవలసిన అవసరమేమి?

5. ఈ విషయమును గురించి ఆస్థాన విద్వాంసులు వారి గురువులు శ్రీమత్ సుబ్రహ్మణ్య శివరాయ మహాశయులకు (ఇ 6576 dated 23-24-; from Bangalore 14/15 Sept 1929) ఇట్లు వ్రాసిన ఉత్తరమును క్రింద వ్రాయడమైనది—

ఇట్లు విధేయులు
తే 15-10-1929 K. K. Narjundaiya
Secretary
Ashesha Vidwan Mandali
Committee
Narjangud

Address:—
K. K. Narjundaiya
Secretary
Narjangud

SECRETARY
29 OCT.
NO

Nanjangud
dt 26th Oct 1929

To

The Financial Secretary
to
The Government of Mysore
Bangalore

GENL. & REV SECRETARIAT
OCT 1929
713
MUZRAI

From.

The Secretary
Asheshwa Vidwan Mandali Committee
Nanjangud

Sir,

Ref $\frac{167}{16.10.1929}$ from the Private Secy to H H the Maharaja of Mysore

Reg Govt order No 654/16/16 of 1929 Muz 93-29-9

Muz Sec
W 29/10
29/10

I have the honour to state that there has been no reply so long.

The parties aggrieved are anxious for early action on account of the busy engagements of worship in the Temple during the ensuing "Karthika" month (5 days after)

Please consider the importance & urgency of the matter and enlighten us as to the stage at which the matter stands now

Further it may be added, that even the stay order prayed for has not been granted.

Soliciting your early favour,

Yours most obediently
K R Nanjundaiya
Secretary
Asheshwa Vidwan Mandali
committee
Nanjangud

address:—
K. R Nanjundaiya
General Merchant
Nanjangud

Appendix F G—

SUBJECT.....

.....

.....

Section Imm

File No. 93-28

Serial No. 11

No 88 Secret file

*Diary No. of letter replied to*.....

General and Revenue Secretariat

( )

*the* *192*

To

The M.C.

Date of issue 1-11-29

Sir,

Signed by S. K. Somesvara Iyer

Adverting to G.O. No. 654 Imm. 93-28 dt 16th Sept. 1929, granting permission to Halenadu Karnataka s. to enter the Sukana Sannidhi chamber of Sri Srikanteswara Swamy temple at Nanjangud, I am directed to forward herewith telegram and Review-applications (Original and duplicate) from Agamika Nanjunda Swamy Dikshitar and others of Nanjangud on the subject for very early reply.

List of enclosures.....

Copied by.....

Examined by .....

over

WD 063—GPB—20,000—1-8-29

to observe I am to observe
that one of the points urged
by the petrs is that the
Swamiji Matt has reversed
its order of 30th Aug. 1911
in a subsequent Cmn.,
Copy of which is filed by the
petrs, and which bears the
Indian Calendar date —
Pushya Suddha tenth of
Rakshasi, and to request
you to report, after ascertaining
by a reference to the
authorities of the matt,
whether this is a genuine
document and if so,
to what extent it modifies
the previous order of
1911, and whether the matt,
which in its order of 1911,
has definitely made the
declaration that the
Halenadu Karnatakas
are Brahmans,
now thinks otherwise in this respect

G.R.S. 27]

GENERAL AND REVENUE SECRETARIAT.

*(Continuation sheet draft form.)*

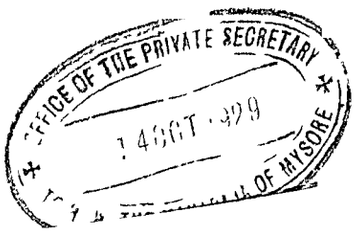
(2) the favour of an very early reply is requested.

I have &c.

W.D. 30/10

Dep. Sec. I

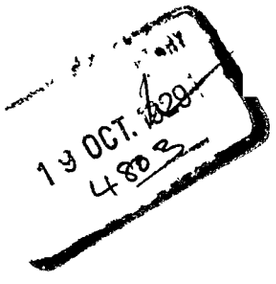
with the Mutt, and t




No. 1093
Enc. 2

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,
Mysore, 16th October 1929.

Revenue
19 659
19.21 10/29




17/10/29

Mrz 93-98-12

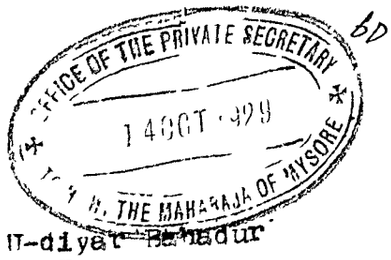
Petition, as shown below, to His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, Financial Department, Bangalore, for favour of disposal in continuation of this office No. 102 dated the 11th instant.

By Order,

*for Private Secretary*
*to H. H. the Maharaja of Mysore*

No. 167. of 1929-30

Index :- No. 1022 & 10/29.




BD

To

His Highness Sri Krishnarajendra Wodiyar Bahadur
G.C.S.I.,G.C.B.E.,

Maharaja of Mysore,

MYSORE.

Nuzrai
W. No 659
Dy. 24/10/29.
Muz 93-29-19

May it please Your Most Gracious Highness :-

The Ashesha Vidwan Mandali (Brahmins) of Nanjangud assembled on 9-10-1929, in Sri Shankara Mutt, to consider the advisibality of Your Highness's Government order No.654 d/14/16-9-1929, Muz.93-29-9, have asked the Committee to submit the resolution passed, to Your Most Gracious Highness, for favour of Your Highness' most Gracious consideration and early favour thereon.

A copy is herewith submitted.

I beg to remain

Your Most Gracious Highness's

humble and loyal subject,

NANJANGUD.
D/10-10-1929.

K.R. Nanjundaiya

Secretary,
Ashesha Vidwan Mandali Committee.

Address:-

K.R.Nanjundaiya,

General Merchant, NANJANGUD.

# ॥ ಶ್ರೀಃ ॥

## ಶುಕ್ಲನಾಮ ಸಂವತ್ಸರದ ಆಶ್ವಯುಜ ಶುದ್ಧ ಸಪ್ತಮಿ ಬುಧವಾರದಲ್ಲು ನಂಜನಗೂಡು ಶ್ರೀ ಶಂಕರಮಠದಲ್ಲಿ ಈ ಕ್ಷೇತ್ರದ ಅಶೇಷ ವಿದ್ವನ್ಮಹಾಜನಗಳು ಸಾಯಂಕಾಲ 5 ಘಂಟೆಗೆ ಸಭೆ ಸೇರಿ ನಡೆಸಿದ ಮಾಟಿಂಗಿನ ನಡವಳಿಕೆ.

ಈ ಮಾಟಿಂಗಿಗೆ ವೇ|| ಬ್ರಂ|| ಶ್ರೀ|| ಗೌರೀವಲ್ಲಭ ಕೃಷ್ಣಶಾಸ್ತ್ರಿಗಳು ಅಧ್ಯಕ್ಷರಾಗಿರಬೇಕೆಂತ ವೇ|| ಬ್ರಂ|| ಶ್ರೀ|| ಯಜ್ಞೇಶ್ವರಶಾಸ್ತ್ರಿಗಳು ಸೂಚಿಸಿದ್ದನ್ನು ವೇ|| ಬ್ರಂ|| ಶ್ರಿ|| ವೆಂಕಟಸುಬ್ಬ ಸೋಮಯಾಜಿಗಳು ಅನುಮೋದಿಸಿ ಸರ್ವರೂ ಒಪ್ಪಿದರು.

ಈ ಸಭೆ ಸೇರಲು ಸಭಾಮುದ್ರೆ ವೇ|| ಬ್ರಂ|| ಶ್ರೀ|| ವೆಂಕಟಸುಬ್ಬ ಸೋಮಯಾಜಿಗಳು ಉದ್ದೇಶವೇನೆಂಬುವುದನ್ನು ಸಭೆಗೆ ಅರಿಕೆಮಾಡಿದರು. ಆ ಉದ್ದೇಶವೇನೆಂದರೆ:—

ಶ್ರೀ ಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಯವರ ದೇವಸ್ಥಾನದ ಸುಕನಾಸಿ ಅಂಕಣದೊಳಗೆ ಹಳೇನಾಡು ಕರ್ಣಾಟಕರು ಪ್ರವೇಶಿಸಿ ಅವರು ಸೇವಾದಿಗಳನ್ನು ನಡಿಸಿಕೊಳ್ಳುವ ವಿಚಾರದಲ್ಲಿ ಯಾವ ಆಕ್ಷೇಪಣೆಯೂ ಕಂಡುಬರುವುದಿಲ್ಲವೆಂತ ಘನ ಸರ್ಕಾರದವರು 14|16. 9-1929 ನೇ ಮುಕ್ಕಂನಲ್ಲಿ 654 ನೇ ನಂಬರ್ ಹುಕುಂ ಮಾಡಿರುವ ವಿಚಾರವು ಜಾರಿಗೆ ಬಂದಲ್ಲಿ ಸಂಪ್ರದಾಯ ವಿರುದ್ಧವಾದದ್ದೆಂತ ತಿಳಿಯಪಡಿಸಿದರು.

ಈ ವಿಚಾರದಲ್ಲಿ ವೇ|| ಬ್ರಂ|| ಶ್ರೀ|| ವಿದ್ವಾನ್ ಚಂದ್ರಶೇಖರಶಾಸ್ತ್ರಿಗಳು ಈ ಸರ್ಕಾರಿ ಹುಕ್ಕುಂ ಮಾಮೂಲಿಗ ವಿರುದ್ಧವೆಂಬುದಾಗಿ ತಮ್ಮ ಭಾಷಣದಿಂದ ಕ್ರೋಢೀಕರಿಸಿ ಭಾಷಣಮಾಡಿದರು.

ನಂತರ ಹಾಜರಿದ್ದ ಮಹಾಜನಗಳೆಲ್ಲರೂ ಸರ್ಕಾರದವರು ಸಾದರ್ ಮಾಡಿರತಕ್ಕ ಹುಕ್ಕುಂ ಏಕಪಕ್ಷವಾಗಿರುವುದರಿಂದ ಈ ಹುಕ್ಕುಂ ಪುನರಾಲೋಡನೆ ಬಗ್ಗೆ ಸರ್ಕಾರದವರನ್ನು ಕೇಳಿಕೊಳ್ಳಬೇಕೆಂತ ಅಭಿಪ್ರಾಯಪಟ್ಟಿದ್ದರಮೇಲೆ ಈ ಕೆಳಗೆ ನಮೂದಾಗುವ ತೀರ್ಮಾನಗಳನ್ನು ಮಾಡಲಾಯಿತು,

### ತೀರ್ಮಾನಗಳು.

೧. ಘನಸರ್ಕಾರದವರು 14|16. 9-29 ನೇ ಮುಕ್ಕಂ ನಲ್ಲಿ 654 ಮುಜರೈ 93-29-9 ನೇ ನಂಬರ್ ಆರ್ಡರನ್ನು ಸಾದರ್ಮಾಡಿರುವುದು ಸಂಪ್ರದಾಯ ವಿರುದ್ಧವಾದದ್ದೆಂತಲೂ ಹಿಂದೆ 8-9-28 ನೇ ಮುಕ್ಕಂ ನಲ್ಲಿ Letter No. 553 ಮುಜರೈ 93-28-2 ನೇ ನಂಬರಿನಲ್ಲಿ ಸಾದರ್ಮಾಡಿರುವ ಹುಕ್ಕುಂ ಸಾಧುವಾದದ್ದೆಂತಲೂ, ಇದನ್ನು ಬದಲಾಯಿಸಲು ಸಾಕಾದಷ್ಟು ಆಧಾರಗಳನ್ನು ಇಟ್ಟುಕೊಳ್ಳದೆ ಮಾಡಿದ್ದಾಗಿದೆಯೆಂತಲೂ ಈ ಸಭೆಯು ತೀರ್ಮಾನಿಸಿರುತ್ತೆ.

೨. ಮೇಲ್ಕಂಡ 14|16, 9-29 ನೇ ಮುಕ್ಕಂ ನಲ್ಲಿ ಸಾದರ್ಮಾಡಿರುವ ಆರ್ಡರನ್ನು ಸರ್ಕಾರದವರು ಪುನರಾಲೋಡನೆಯಿಂದ ತೀರ್ಮಾನಪಡಿಸುವವರಿಗೆ ಜಾರಿಗೆ ಕರದೆ ನಿಲ್ಲಿಸಲು ಸರ್ಕಾರದವರನ್ನು ಪ್ರಾರ್ಥಿಸತಕ್ಕದ್ದೆಂತ ತೀರ್ಮಾನಿಸಿರುತ್ತೆ.

* * * * * *

ನಂಜನಗೂಡು.
ಶಾ|| 9—10—1929

ಗೌರೀವಲ್ಲಭ ಕೃಷ್ಣಶಾಸ್ತ್ರಿಗಳು,
ಅಧ್ಯಕ್ಷ.

ಶ್ರೀರಾಮ ಪ್ರೆಸ್, ನಂಜನಗೂಡು

62

GENL. & REV. SECTL. (M)
12 NOV 1929
D 784
MYSORE

No. 1597 OFFICE OF THE PRIVATE SECRETARY TO HIS HIGHNESS THE MAHARAJA OF MYSORE.

FINANCIAL SECRETARY
11 NOV 1929

Mysore, 7th November 1929.

Petition, as shown below, to His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, Financial Department, Bangalore, for favour of disposal.

With Compliments

By Order,

No. 207 of 929-30.

Two

*Private Secretary*
*to H. H. the Maharaja of Mysore.*

FINANCIAL SECRETARY
12 NOV 1929
No.

GENL. & REV. SECRETARIAT
13 NOV 1929
MUZRAI

From
To

The Financial Secretary to the Government
of Mysore,
Bangalore.

Petitioner:- K.R.Nanjundiah, Secretary, Ashesha Vidwan Mandali, Nanjangud.

Subject:- Re: entry of Halekarnatakas into the Sukanasi of the Nanjangud Temple.

Sir,

I am directed to acknowledge with thanks your endorsement No. Muz.936 dated 9.11.1929 to our telegram and review applications regarding the above subject.

I am further directed to place before you, for your kind and careful consideration the following matters:-

1. The recent Government order under consideration (Viz order No. 654 Muz 93-29-9 dated 16th sept 1929) is stated to have been passed after enquiry into the matter, and reference to the connected records. The order also discloses that the enquiry was started by the Muzarai Commissioner on the representation of Mr. S.Krishnaswami Rao, leading member of the Halekarnataka community. Subsequent to the above order, we learn that the enquiry was with the Agent of the Sringeri Mutt regarding the pamphlet and a copy of the communication of 1911 stated to have been issued from the Mutt, and the enquiry seems to have been confined to the genuineness of the order of 1911, and whether the order of 1872 as stated therein prohibiting the entry of that sect had been withdrawn. We also learn that the pamphlet, and the order of 1911 was submitted by Mr. S.Krishnaswami Rao, in support of his representations. We further learn that the Government order in question, is based upon the opinion furnished by the Agent of the Sringeri Mutt, which merely says that, the orders referred to by the Muzarai Commissioner in his letter, were actually issued by the Mutt authorities. Therefore, the enquiry with

with the Mutt, and the pamphlet and the order of 1911 furnished by Mr. Krishnaswami Rao, appear ~~xxxx~~ to be the only two factors which have moved the Government to pass the present order, subsequent to the Government Order No. 553 Muz 93-28-2 dated 8.9.28.

(2) Regarding the enquiry and the reference to the records in the matter, ~~xxxxxxxxxxxxxxxxxxxxxxxxxxxx~~ just prior to the present Government Order, I am directed to submit that the enquiry, and the reference to the records were not exhaustive, and the opinion furnished by the Mutt Agent is not such a one, as shoud have been expressed from a person in that authority. The reply of the Agent does not in the least~~x~~ say whether the orders, submitted by Mr. Krishnaswami Rao are genuine. It gives one sweeping answer, which is vague, and ambiguous. It does not in the least refer to the subsequent orders issued by the Mutt, regarding the Malenadu Karnatakas. According to the order of 1872 mentioned in the order of 1911, the prohibition of the entry of Malenadu Karnatakas refers in general, not only the entry into the Temples, but also, " ಕಟ್ಟಾ ಕಂಠಿ ಮುಂತಾದ ". Therefore the order of 1911 removes the prohibitions mentioned in the order of 1872, which are general. At present the question is not the prohibition of the entry of Malenadukarnatakas into the Nanjangud Temple. The question is regarding their entry into the "Suknasi" or inner shrine, which is so far held to be sacred, and the entry into which is guided by 'mamool' or long established custom. Therefore the order of 1911, even though it cancells the ban placed by the order of 1872, does not confer a right on that community to enter the inner sanctum of the Nanjangud Temple, which is a matter, quite different from the mere entry into the Temple, for which there is no objection.

(3) Subsequent to the order of 1911, another order by the Mutt was given to that community in 1923, stating that if the Brahmins dine with the members of that community, they need not purify (ಪ್ರಾಯಶ್ಚಿತ್ತ) themselves. Consequently there was a huge protest by the brahmin community against this order. Therefore it was cancelled by an order issued by His Holiness

Holiness the Jagadguru Himself in 1924, a copy of which has been submitted already in our correspondence. So far as this Brahmin community is aware of, no order from the Mutt is issued to the other community recognising any higher rights than those which have been settled by the order of 1924.

(4) In this connection I am directed to bring to your kind notice, that the enquiry into the status of different communitie should be made by the Guru himself.(Vide Muz. Manual page 165). A casual reference to the pamphlet furnished by Mr. Krishnaswami Rao, shows, that by the orders issued by the Guru Himself, the Halenadukarnataka community is kept well within bounds, and that attempts are being made now and then by the Agent to confer on the said community a higher right or privilege to which they are not entitled. And it is such attempts by the Agent that are giving trouble to the Brahmin community.

(5) Since the days of Dewan Purniah the Halenadukarnataka community as a sect by itself, and the members of this community are not allowed to mix with Brahmins in their customs and observances. (Vide. Mys. Archeological Reports 1916 page 77. The 1st order dated 10-1-1867 in Mr. Krishnaswami Rao's pamphlet. Rice, Mysore Gazzetter Vol.II, 1876 page 213, wherein the Halenadukarnatakas are classified as Markas under the head of other communities, apart from the Brahmins etc.). There are also more than sufficient opinions expressed by His Holiness Sri Sankaracharya Swamigalu of Kumbhakonam Mutt, and others of eminence and authority. Thus what has been established by long custom has been finally recognised by the Mutt order of 1924. In the April Session of the Mysore Representative Assemoly, proceedings page No.41, question No.27, the Halenadukarnataka community have styled themselves as "ಶೂದ್ರಜಾತಿ", which is distinctly understood to be other than Brahmins. In the face of this admission that community cannot claim a higher right than the Brahmins, which they do not possess.

(6) Further regarding the entry of Kaniyars into the Temples of the state managed by the Government, raised in the

the Budget session of the Mysore Representative Assembly 1928 the Government have answered the interpellation No.2, that, such matters are entirely governed by the mamool obtaining in the place. The present Government Order in question is against the spirit of this policy of the Government.

(7) These things clearly show that Mr.Krishnaswami Rao, has (inspite of his knowledge of the broad-cast printed pamphlet of Mr. V.Ranganna dated 13.10.28 herewith attached) intentionally misrepresented the facts to the Government, and that opinion of the Mutt is not exhaustive or a satisfactory one, that the present Government order consequently is not based on proper and sufficient grounds, and that it passed ex-parte, without giving an opportunity to the brahmin community to make their representations in the matter.

(8) The above facts show beyond doubt that the Halenadukarnatakas are not entitled to claim a higher previlege with the Brahmins to which they are not entitled.

(9) Temple records show that Samprokshane was performed by the authorities after the Halenadukarnatakas entered the particular place (Sukanasi).

(10) H.H.Sri Krishnaraja Wadiyar Bahadur III of renowned memory, Grand father of our beloved Sovereign, has specially laid down the regulations of the entry to this very place in his Nirupa dated1851. The above among the many connected records and references may suffice to disprove the case of the Halekarnatakas.

(11) The Government Order No. 654 interferes with the purely religious controversy and challenges a long established social question which even the Heads of the Mutt and communal authorities dare not sanction. This is against the principle of religious neutrality of Government.

(12). In these circumstances I request that the present Government Order, which is against Mamool, may kindly be cancelled and further request that pending the final decision in the matter, the Government may be pleased to issue an order suspending the operation of the Government order under review.

under review.

I beg to remain,,
respected Sir,
Your most obedient servant,

Sd/ K.R.Nanjundiah.

Secretary.

Nanjangud.

dated 11th May 1929

Address.

K.R.Nanjundiah.

Merchant,

Nanjangud.

We may now proceed to notice briefly a few of the letters issued during the period of Purnaiya's regency, ranging in date from 1801 to 1810, and of those written by Krishna-Raja-Odeyar III, between 1811 to 1867.

x x x x

A few more of these records are of social interest, being addressed to local officers telling them that the Markas should be warned against adopting the customs and observances of the Brahmans, that the Devangas should not be permitted to wear the sacred thread, that no interest higher than 12 per cent per annum should be allowed to be demanded, that fallen women should be made over to the charge of the matha, and that unclaimed property within certain limits should goto the matha. They show that the Government did not refrain from interfering in social and religious matters when such interference was deemed necessary. In two nirups, dated 1806 and 1807, addressed to the Amildars and Killedars of Mysore, Haradanahalli, Yelandur, Nayuru, Gundal, Nerukanambi and other places, Purnaiya tells them that information has reached him to the effect that the Markas living in their Taluks, having given up their hereditary customs and observances, are adopting those of the Brahmans; that, the Markas being disciples of the Sringeri matha, the representatives of that matha are sent to enquire into their conduct and keep them within their bounds; and that, in case they disobey or oppose representatives, they should be arrested and sent to Nagar. The officers are directed to afford every facilityms to the representatives, in dealing properly with the delinquents and to see that no obstructions are put in the way of their inflicting condign punishment on them.

x x x

Appendix F G—1

SUBJECT.....

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.....

*Diary No. of letter replied to*.....

Section

File No.

Serial No.

No. 936/Rev

General and Revenue Secretariat

(

*the* *192*

To

.....

Date of issue 9-11-1929

Signed by Mr T K S Iyer

With ref. to their Telegrams and Review applications praying for the cancellation of the Decision and Order of ~~Govt~~ Rejecting the Hale-Karnataka (in the Nanjangud Taluk) Shri K.R Nanjundiah and others of Nanjangud are informed that the matter is under Consideration

List of enclosures.....

Copied by.....

The Deputy Tahsildar is requested to see B.O

Examined by.....

9/11 9/11

2 C Secy

Yes over

Appendix F G—1

SUBJECT.....

.....

.....

Section Misc

File No. 47 - 29

Serial No.

No. 1008 withjenes

*Diary No. of letter replied to*.....

General and Revenue Secretariat

( )

*the* *192*

To

The Mang. Comm in My

Sir

Date of issue 16-11-29

Signed by Mr. A N R

In continuation of letter No 8 Dt. 1-11-29, forwarding for early report, the telegram received from Nagaraik Narayandasa Sowcar Srikshit & others, re the exti of Halemadu Karnatakas, in the Srikanaswa of Sri Srikshe wara Swamy temple at Nanjay I am directed to forward the marginally noted petitions for early report and initial whether any Stay order

over

1) Petn no 787. Dt. 13 nov 1929 from Mr K-R Narayanaiah addressed to the Sec. to Govt of Mysore, with enclosures

2) Petn to H. H. the Maharaja by Mr K. R. Narayanaiah. Secy. Sharada vidwan mandali Committee Nanjangud

List of enclosures.....

Copied by.....

Examined by.....

WD 063—GPB—20,000—1-8-29

necessary at present an account of several important temple festivities to be held in this month of Karthic' & whether any bandobast is expected thereafter.

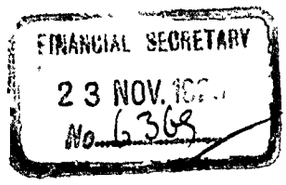
Thanking you,

Yours faithfully,

Sd/-
Dy. Tahsildar

CONFIDENTIAL.

M. C 13]



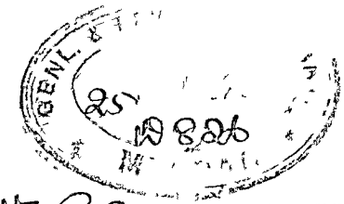

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

*Bangalore,.....22nd November.....* 192 9.
23.

NO. 699 Eu1
29-30

FROM

Rajakaryaparavina
P. G. D'Souza, Esq., B.A., L.L.,
*The Muzrai Commissioner in Mysore.*




Muz 93-28-15

To

Rajaseva parayana
B. Srinivasa Iyengar, Esq., B.A., B.L.,
Secretary to the Government of His
Highness the Maharaja of Mysore,
Financial Department.

for perusal and orders,
with the connected
file -
Sd/- minute) 23/11/29
Note
Schedule
Note
Dec 2/11/29

SIR,

With reference to your letter No.1008/Muz.93-28 dated 16th November 1929 forwarding the representation of Mr. K. R. Nanjundiah Secretary, Asesha Vidwan Mandali of Nanjangud in re the claim of Halenadu Karnatakas to enter the Sukanasi of Sri Srikanteswaraswami temple at Nanjangud, I have the honor to state that the petition -- received with your letter has been forwarded to the Deputy Commissioner for immediate report in the matter. Since forwarding the same, I have received a communication from the agent of Sri Sringeri Matt No.1352 dated 20th November 1929 (copy enclosed) stating that the Matt's order of 15th December 1913 granted at the instance of Hale Vadukarnatakas has been reversed by the Swami in a subsequent order. In view of this letter, I consider it necessary that the matter requires very careful investigation and that till then, the Government order already passed permitting the Halenadu Karnatakas to enter the Sukanasi may be kept in abeyance.

I shall hold an enquiry into the case by, and with both --- parties and submit the result of investigation for the orders of Government.

I request that a stay order may be issued in this behalf ----- immediately.

I have the honor to be,

Sir,

Your most obedient servant,

Mukhtar Singh

Mukhtar Commissioner.

MS

Letter No.1552 dated 20th November 1929 from the Agent, Sringeri Matt to the Mysore Commissioner in Mysore.

---

With reference to your letter No.600 of 29-30 dated 11th instant re: the claim of the Malenadu Karnatakas to enter the Sukhanasi of the Nanjangud Temple, I have the honor to state that the order of the Sri Matha dated 30th August 1911 stands unchanged with no additions or alterations. The order of Raktakshi Pushya Suddha 10th referred to by Agamik Nanjundas and Dixit and others is a genuine document and reverses the order of 15th December 1923 relating to inter-dining, granted at the instance of Malenadu Karnatakas on their one-sided representation, and has no bearing on the order of 30th August 1911.

The enclosure received with the letter under reference is herewith returned.

"Copy"

For Mysore Commissioner.

Appendix F G—1

SUBJECT.....

.....

.....

Immediate

*Diary No. of letter replied to*.....

Section Mugrai

File No.

Serial No.

No. 1235

General and Revenue Secretariat

( )

*the* *192*

To

.....Mr. M.C. .....

Date of issue.....20-12-1929.....

Signed by Sd/- B. Sreenivasa Iyengar

List of enclosures .....

Copied by .....

Examined by.....

Sir,

Adverting to correspondence ending with your letter No 699 dt 23-11-29 on the representation of Mr K. R. Ranjandiah of Ranjangud ~~re the claim of~~ about furnishing Halenadu Karnatakas to enter the Srikanteswara Swamy temple at Ranjangud I am directed to request you to send up at once the report called for in matter, in this office

over

(with the telegram and review-applications on the subject)

888 Dy-11-19 29/- ~~I am to draw~~ In this connection I am to draw your attention to the point of the statement made in your letter under reply that the Srngeri Matt has ~~s~~ renewed its order in regard to the treatment of the members of this community as a section of Brahmans, is not correct, ~~and to inform~~ you ~~that~~ The order of H.H. the Maharaja Krishnarajendra Wodiyar the Third cited by the petrs is not traceable in the old records of the order filed in the Secl

I am further to state that the enquiry re Stay of order Dy 16.9.29 referred to in letter no. 1008 - mus 93-24-19 Dy 16.11.29 may be considered as not made —

I have the

Dy 16/11 Dy Secretary.

No 3584.

Revn 1/12/29

To

The Principal Secretary to the
Government of Mysore,

Bangalore.

PRINCIPAL SECRETARY
28 NOV.

GENL & REV SECTT.
2 NOV 1929
D 844
MUZRAI.

From

The Secretary,

Ashesma Vidwan Mandali Committee,

Hanumanthapura.

Wed 7/12/29

Sir,

Re: The entry of Hulemalu Karnatakas per Government order 654 P 16-9-1929 Muz. 90-29-9.

The Commissioner's file is before the member.

1. Many applications and representations have been submitted to the authorities for the cancellation of the order also praying for the suspension of its operation pending enquiry.

May be kept in the file of Revn/Muzrai matters.

Mr 14/12/29

Wed The/12

2. It is prayed that the stay of the order is more necessary under the following circumstances and in the interest of the devotees:-

1. In view of the importance of the matter affecting the long established local practice (mamool) the reconsideration requires a long time.

2. The required utensils etc of worship to be kept in the place being rendered unholy, the sanctity of the place and worship, is jeopardised.

3. The said community people are trying to serve Agrothala (water for Abhisheka) the offer of which by that community not allowed hitherto.

4. The aggrieved community who were serving Agrothala, daily as a sort of service hitherto are handicapped.

16/12 (Tuesday) TA

Why has not this been submitted to Th Secy - I am not satisfied with the Ways mi Some thing paper are wanted in the Secty - Mr 18/12/29

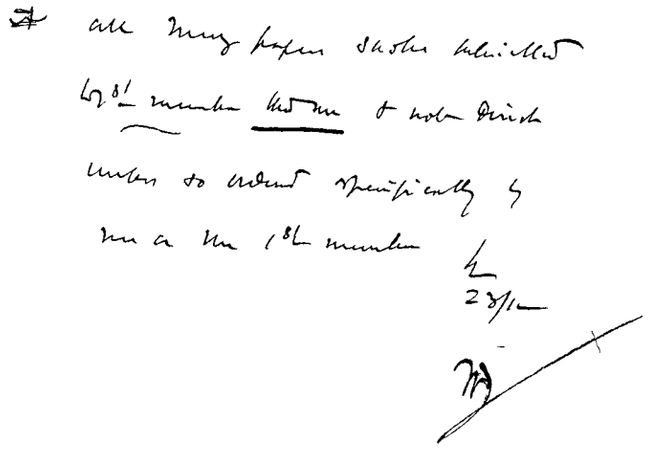
5. Karnataka is a people stop reciting the necessary mantras when the Hulemalu community perform arti in the place. Consequent on this the Agrothalas and Abhishekas (services) are disturbed frequently.

6. The aggrieved community ought not to take Dairyas in the particular Chamber in the midst of the Hulemalu Karnataka community.

7. As in always case of the order one of the said Hulemalu Karnataka community have been troubling during Festivals of Shivakoota.

I want to speak to Th Secy about this.

Instructions to be issued in the enclosure.



(c) All the above difficulties are the exigencies intruding the social prestige and the sanctified nature of the place and worship.

3. Under the above and other circumstances an early grant of the stay of the order, pending enquiry, is earnestly solicited, besides praying for the cancellation of it (Government Order No. 654) at the earliest.

Awaiting the favour of an early reply.

I beg to remain,

Sir,

Your most obedient servant,

K.R.Manjundaiya

SECRETARY,
ASHRAYA VIDYARTHI SANGHA COMMITTEE.

Nanjangud:

Dated: 27-11-1929.

Address:- K.R.Manjundaiya,
General Merchant,
Nanjangud.

11 JAN.

No. 4055

POSTS - TELEGRAPHS.

10 Jan 1918

10/083. Mez 93-5

NOTICE

This form must accompany any any inquiry made respecting

Charges to pay.

Rs. As.

Office Stamp.

JAN 10

Service Instructions

Words.

TO

Min ~~may~~ be kept in
the main file ~~before~~
~~with record cards~~
Initials
for MSK Flowers
13.1.30.

17/1/30

15 JAN. 8979

MRS
Place in th. file
which is kept
MSK 16/1/30

*N B* —Should routine notes be written on sr
the notes must be cipoed; or slips pasted on
this form

G. R. S. III—3]

## ROUTINE NOTES..

[To be used only for notes, requisitions, etc., not intended for permanent record.]

*N B* -Shouldroutine notes be written on small slips
the notes must b cipoed, or slips pasted on
this form

GENL & REV SECT.
29 JAN 1930
1126
MUZRAT.

TO

Financial Secretary,

to The Government of Mysore,

BANGALORE.

From

K.R.Nanjundaiya,

(Secretary, Ashesha Vidwan Mandali)

General Merchant,

NANJANGUD.

Ref. Govt. Order 654/16-9-29, Muz. 93-29-9
Regarding the entry of Halenadu Karnatakas to Sri SrikanteswaraSwami Temple Sukhanasi.

Sir,

1. In continuation of our request D/27-11-29 and telegram D/11-1-30 besides the personal representation of our member Mr.V.Rangannah on about 18-11-29, I have to state once again that there has been no communication regarding the matter from the authorities so long.

2. Besides other reasons so far submitted, the matter is gaining urgency on the forthcoming Rathasapthami (5-2-1930) and Maha Shivarathri (26-2-1930).

(1) Mahashivarathri is the most auspicious day of worship in Shiva Temples, especially Nanjangud being considered most Holy for the worship.

(2) That day's worship being purely ceremonial, the whole night of 12 hours being continuously under recitation of Holy Manthras, strictly according to Orthodox form, that day's worship cannot be interrupted.

(3) Many Sevarthas (offers) of various

various kinds will be made from persons of all castes and all status:- as His Highness Their Holinesses the Swamijees of Mutts etc.

(4) Of course it is also holy to the persons of the Halenadu Community, hence they cannot enter and offer worship without disturbing the functions.

Lastly, it is most humbly requested that the above and other reasons, necessitate immediate cancellation of the said Government Order, if it is to be late, the immediate stay of its operation is solicited.

Our member Mr.V.Rangannah is personally submitting the details in the matter at the earliest.

Awaiting your early favour,

Yours most obediently,

K.R.Nanjundaiya

Secretary,

Ashesha Vidwan Mandali, NANJANGUD.

NANJANGUD.
28-1-1930.

Address:-

K.R.Nanjundaiya,
General Merchant,
NANJANGUD.

30 1186

To

The Financial Secretary
to the Government of His highness
the Maharaja of Mysore, Bangalore.

Petitioner:- V.Ranganna on behalf of Asesha Vidwan Mandali, Nanjangud.

Ref:- Re entry into 'Sukanasi' of Sri Srikanteswara Swami Temple at Nanjangud by the Halenadu Karnataka community.

Sir,

I beg to ~~kxxmgxthexfollowing~~ state that when I had approached you last in the month of November 1929 and represented facts about the matter you were pleased to say that the matter has been referred for further enquiry and to submit a detailed report. Now I understand that the officers concerned have on a confidential ~~xxpxxxx~~ enquiry submitted a report in the matter but no open enquiry was made by them. We are therefore handicapped in having an opportunity to produce the required documents, evidences and decisions of courts to prove that the said community is not entitled to the entry into ' sukanasini' in the temple from time immemorial.

2. If from the report received from the officers concerned, the Government have not got sufficient reasons to cancel the previous order, I beg that the Deputy Commissioner, Mysore District may kindly be requested to hold an open enquiry giving facility to both the parties to establish their content on. I also append a list showing the names of persons who are to be enquired in the matter.

3. I beg that before final orders of Government are passed in the matter, a stay order may kindly be

issued

issued immediately as already requested in our previous representations as there are several important functions such as Rathasaptami and Sivaratri to be performed in the temple.

4. Early orders may kindly be passed in the matter.

I beg to remain,
Sir,
Your most obedient servant.

V Ramaswamy

Dated 29th January 1930.
M y s o r e.

on behalf of Nasha
Vidwan Mandali
Nanjangud.

List of persons to be examined.

1. The Agent, Sri Sringeri Mutt( to produce original documents relating to Malekarnatakas from 1867 to 1929 and the correspondence between the Agent and Mr. V.Ranganna)
2. V.Subramanya Iyer, Retired Registrar, the Mysore University, Mysore (to produce the printed book of Sringeri Mutt documents)
3. Vidwan Sadasiva Sastri, Retired Pandit, Sanscrit Patasala, Mysore.
4. Mr. Aiya Ghanapatigalu -do-
5. " Venkataramasastri "
6. "" Kattemalalavadi Venkataramavadhani, Pandit, Sanscrit College, Mysore.
7. Mahamahopadyaya Virupaksha sastrigalu -do-
8. Mr. A. Krishna Rao, Advocate, Mysore.
9. " K.Chendrasekaraiya, "
10. " C.Narasimhaiya, "
11. " P.Seshagiraiya, Land Holder, Cheluvamba Agrahar, Mysore
12. " Eswara Jois, brtother of Mr. Parameswara Jois, Mysore
13. " Patasala Narayana Sastri, Nanjangud.
14. " Kannambadi Srikantasastri, "
15. " Bank Agent Srikantasastri, "
16. " Venkatasubbu Somayaji "
17. " Lingasastri, "
18. " Krishna Upadya "
19. " Srikantaiya, Society Agent, Chamarajanagar.
20. " Venkataramana Sastri, Editor Vedavani, Chamarajanagar
21. " Narayana Upadya, Chamarajanagar.
22. " Gejjigahahalli Srikantavadani "
23. " Subramanyaya, Shanbogue, Chendakavadi, "
24. " C.L.Krishnappa, " Ullur.
25. " Subramanyaya, Pagavalli, Chamarajanagar.
26. " Puttaswami Upadya, Pennagala.
27. " Ranganatha Jois, Gundlupet.
28. "Venkatesaiya, Retired Jamadar, Palavalli.
29. Putto Rao land holder,
30. The Principal, Sanscrit College, Mysore( to produce records if any showing whether Malekarnatakas students had been admitted into the College to study Vedas)
31. Srinivasa Iyengar, retired Peshkar, Chamarajanagar.
32. Venkatanarappa, Nanjangud.
33. " Nanjundaiya, Nanjangud.
34. " Surappa, Police Daffedar, Ranjanahalli., Gundlupet
35. " Tatasastri, Bendravadi, Chamarajanagar(to produce srimukha granted by the sringeri mutt).
36. " Yejaman Peruvar caste, Madakola, Mysore Taluk.

x

V Ranganna

No. C 69.9 Office of the Muzrai Commissioner in Mysore,

Dated, Bangalore, 31st January 1930.

From

Rajakaryapravina

P.G. D'Souza Esq., B.A.,B.L.,

Muzrai Commissioner in Mysore.

To

Rajasevaparayana

B. Srinivasa Iyengar Esq., B.A.,B.L.,

Financial Secretary to the Government

of His Highness the Maharaja of Mysore,

B a n g a l o r e.

S i r,.

With reference to correspondence ending with your lett No. 1235/Muz. dated 20-12-1929, in the matter of the entry of Hale nadu Karnatakas to Sukanasi Chamber in the Nanjangud Temple, I hav the honor to submit herewith the records of investigation conducte by the Sub Division officer, Nanjangud, in the matter forwarded wi D.O. letter No. M.435/29 dated 18th January 1930 from the Deputy Commissioner, Mysore District, a copy of which is enclosed, and to state as follows:--

2. It will be seen that the Agent of His Holiness Sringer Swami has issued 3 communications on this question. The first on is the communication dated 30-8-1911 which cancels the order said to have issued in 1872 directing that no Brahmin should intermix with the Halenadu Karnatakas. The second is the order of 1923 which says that the Halenadu Karnatakas are Brahmins and have the right to recite the Vedas and do the Karmas enjoined on the Brahmin by the Vedas and that people who are satisfied with their observances might interdine without fear of pollution. The 3rd is the order of 1924, and this cancels the order of 15-12-1923 on the

ground that the order of 15-12-1923 was passed on the one-sided representation of the Malenadu Karnatakas and that subsequent information has reached the Swamigalu that the statement contained in the Mirup of 1923 enabling Brahmins to interdine with them is not accepted by the generality of the Brahmins and that in accordance with the saying that the Shastras enjoin that customary law should prevail even against the strict letter of the Shastras he has cancelled the order of 1923. In the whole of the communication dated 30-8-1911, there is no mention made as to what the status of the Malenadu Karnatakas is with reference to the other Brahmins. This communication only quotes the order of 1873 and cancels it. In the communication of 1923, mention is made of the decision of His Holiness the Swamigalu that the Malenadu Karnatakas are Brahmins and are entitled to do the duties of Brahmins and recite the Vedas.

These orders are by no means consistent and do not warrant our coming to any definite conclusion on the point whether the Malenadu Karnatakas can exercise all the privileges of Brahmins. Nor do I think it desirable for Government to enter into this thorny question. All that they are concerned with is that no special disabilities not established by mamool are imposed ~~by~~ on any particular class. The only point for consideration is whether they should be admitted into the Sukanasi Chamber and if so, under what conditions. The Sub Division Officer's report shows that there is no objection to allow this, excepting when the daily pujas are conducted. The Chamber is a very small one and as the temple staff consisting of the Mantrapushpa servants and the paricharakas number from 12 to 16, it is not possible to allow other people to come to the Sukanasi at the time without coming into bodily contact with each other. The temple servants object to any such contact, as they say that it causes pollution and they have to go home, bathe, put fresh clothes and then come back and recite the Vedas, and the utensils also have to be cleaned. In case the Malenadu Karnatakas are allowed to enter into the Sukanasi

while. Sevas are going on, it will not be possible to get the temple servants to perform their duties.

3. The next point is that the Halenadu Brahmins claim to add water brought by them to a vessel kept in the Sukanasi chamber known as the Agrodaka vessel. In this vessel, it is said that the mamool from time immemorial has been for Brahmins only to pour water. The Halenadu Karnatakas taking advantage of the present Government Order want to pour water into this vessel. The Sub Division Officer says that from confidential enquiries, he learns that only theBrahmins have got that right. Whatever the actual rights may be, it is clear that for several years past, the Halenadu Karnatakas have not been allowed into the Sukanasi and so have not enjoyed this privilege which they now claim for the first time.

4. Those who recite the Vedas consider that if they come in contact bodily with the Halenadu Karnatakas whom they consider to be under pollution always, they will have to stop reciting and to bathe and then commence afresh. So, to avoid all further troubles, the permission to be granted to the Halenadu Karnatakas may be limited to occasions when the daily worship is not going on, and it should be a distinct understanding that when the Halenadu Karnatakas go to the temple, they should not touch the temple servants reciting the Vedas, and should not pour water into the receptacle intended for the Agrodaka. The ground on which we should decide the case is not to extend the privilege of any particular class, but remove any unreasonable disabilities, and the present recommendation of the Deputy Commissioner seems to me to meet these requirements. I beg to submit the case for further orders of Government.

I have the honor to be,

Sir,

Your most obedient servant,

M.B.R.

Muzrai Commissioner.

D.O. No.H.433/29 dated.18th January 1930 from the Deputy Commissioner, Mysore District. to the Muzrai Commissioner in Mysore, Bangalore.

---

Sukanasi Chamber - Nanjangud Temple - entry of Halenadu Karnataks.

--:o:--

With reference to your memo No.699 of 29-30 dated 11-11-29 and D.O. dated 19-11-29 requesting the submission of report on the review applications received from Agamik Nanjundaswamy Deekshit and others of Nanjangud on the above subject, I submit herewith the report made by the Sub-Division Officer, Nanjangud, amd to state as follows:--

2. There are two main contentions put forward by the petitioners The first is that the order dated 30-8-1911 issued in favour of the Halenadu Karnatakas, by the Sri Sringeri Mutt has been reversed in a subsequert communication. As you are in communication with the Mutt on this point, a decision in this respect may be arrived at on the basis of the reply of the Mutt.

The Second point is that taking advantage of the Government order dated 16-9-1929, the Halenadu Karnatakas have begun to enter the Sukanasi Chamber generally at times of morning and evening pujas and have begun to participate in bringing Agrodaka to the temple and in joining the Sivakuta which are all against mamool. Some practical difficulties are also being experienced by their entry into the Chamber, as stated in the report of the Sub-Division Officer. I generally agree with the Sub-Division officer in the views expressed by him.

3. The terms of the Government order dated 16-9-29 namely permitting the Halenadu Karnataks to enter the chamber for purposes of worship only may be strictly adhered to. When the Sukanasi Chamber

is full with the members of the temple Establishment on service, the Halenadu Karnataks along with other Brahmins and others will have to keep outside the Chamber to avoid practical difficulties due to lack of apace.

4. The enclosures received with your letters are returned herewith.

"Copy"

For Muzrai Commissioner.

Appendix F G—1

SUBJECT.....

.....

.....

Section Mcg

File No. 93-28

Serial No. 18

No. 1773/1/Pol

*Diary No. of letter replied to*.....

General and Revenue Secretariat

( )

*the* *192*

To

..... Mr. Sri C. .....

Date of issue 22-2-30

Signed by Mr. T. K. S

List of enclosures.....

Copied by.....

Examined by.....

Sir,

Adverting to correspond.
ending with your letter No
C.699 Dy 18th Feby 1930 in
matter of the entry of H
Nadu Karnataka & Sri Sukan
Chamber in the Sri Srikan
Swamy temple at Narayan
I am directed to observe
That in your Comm. Rep
last
it is stated (that you recommend
~~You this opinion~~
allowed to this Communit
" may be limited to occasion
when the daily worship is

over

WD 063—GPB—20,000—1-8-29

not going on", while the D.C Mysore
in. his D.O. No. H 433/29 Dt 18.1.1930
addressed to you (Copy of which was
received with your Comm. under acknowledgment)
states that "when the Sukanasi
Chamber is full with the members
of the temple establishment
as Service, the Halenadu Karnatakas
along with other Brahmans and
others will have to keep outside
the chamber to avoid practical
difficulties due to lack of Space".
I am to request inform
as to whether Brahmins are now
allowed to be in this Chamber
when the daily worship is going on
or not, and if they are,
whether it is proposed to keep
them out also, hereafter on
such occasions.

In the encls. are returned
the petitions.

I have &c.

14/2

Asst Secy

227

To M.N.Krishna Rao Esq.B.A.,

First Member in Council,

BANGALORE.

From.

K.R.Nanjundaiya,

(Secretary, Ashesha Viswan Mandali)

General Merchant,

NANJANGUD.

Sir, Re. G.O. No.354/I(3)-9-29, Muz.93-2

GENL. & REV SECRETARIAT
25 DEC 1930
131

A copy of the application to the Financial Secretary in the matter, is herewith enclosed for your kind perusal and favour,

I remain, Sir,

yours most obediently,

Secretary

Ashesha Viswan Mandali

NANJANGUD.
D/23-12-1930.

To

The Financial Secretary

to The Government of [illegible]

BANGALORE.

Application of :--

K.R.Panjundiaya,

(Secretary Ashesha Vidvan [illegible]

General Merchant,

MANJAVI D.

Sir,

Ref:- G.O. [illegible] dated [illegible]

Regd. entry of Golden [illegible] to

[illegible]

Sukhamtai.

We are at a loss why above not be favoured with a reply to our [illegible] dated [illegible], [illegible] dated [illegible] and with the last personal representation of our Member Mr. V.Ranganna at Bangalore on [illegible], when he was [illegible] of [illegible] should [illegible] of error to be enquired.

Only [illegible] order [illegible] ordered by the very [illegible] [illegible] our [illegible] tion [illegible] out of all [illegible] [illegible] [illegible] action the following :-

(a) The [illegible] [illegible] [illegible] [illegible] continuously in

P.T.O.

[illegible]ormal.

A) The most [illegible]
th[illegible] d y [illegible]
urgency.

(B) The r[illegible] l mat[illegible]
either [illegible]
[illegible] h[illegible] [illegible] in [illegible] l
interest.

(C) Ordinance [illegible] voters
consequent on [illegible] or
or unconstitution[illegible] [illegible] or-
[illegible]ly if [illegible] void.

[illegible] with due respect [illegible] [illegible]ly re[illegible]
that our above [illegible] [illegible] Jurisdiction [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] or, [illegible] [illegible] [illegible]
is now before [illegible].

Anticipating [illegible] favor [illegible],

I remain sir,

Your most [illegible]ently,

[illegible] J.K.Vaswani Laiya
[illegible] Secretary,
[illegible]

GEN. & REV. 23 1344

TO

The Financial Secretary,
The Government of Mysore,
Public Offices,
BANGALORE.

Application of :--

K.R.Nanjundiaya,
(Secretary Ashesha Vidvan Mandali)
General Merchant,
NANJANGUD.

Memorandum with the Govt. letter dt 24/1/30

Sir,

Ref:- G.O. 654/16-9-29 Muz. 93-29-9.
Reg. Entry of Halenadu Karnatakas to Sree Srikanteswaraswami temple Sukhanasi.

We are at a loss why we have not been favoured with a reply to our prayers dated 11-11-1929- 27-11-1929, telegram dated 11-1-1930, applicati n 27/28-1-1930 added with the last personal representation of our member Mr. V.Ranganna at Bangalore on 29-1-1930 besides his application of the same date with a short list of persons to be enquired.

Only 4 days remain before 26-2-1930 wednessday the very auspicious day, as specially explained in our application dated 27-1-1930. Regarding this, it may not be out of place to once again impress on your kind recollection, the following:-

(a) The whole night's worship (26-2-1930 Shivaratri) being continuously under

P.T.O.

under recitation of Holy Manthras, strictly according to orthodox form and practice, it must not be disturbed.

(b) Devotees of all status, as:- His Highness, Their Holinesses of various Mutts ( of Sringeri, Kumbakonam and Nanjangud) besides numerous others, have to offer worship (Sevarths), the whole night, that day 26-2-1930.

(c) Under the circumstances the manthra-pushpa people (those who recite mantras in temple) who have hither-to been stopping reciting, when the Halena-du community people enter, and continue after their departure, cannot do so on this day, owing to (1) the unusual rush of devotees to the Sukhanasi, (2) the continuous overcrowding offers of abhishekas through out the 12 hours of the night.

They have no alternative either to stop reciting or avoid interruption (that is the entry of the comunity in question)

Consequently the following, besides other points, may be left to your keen consideration:-

(1) The importance of institutions involving social custom.

(2) The sanctity of the place and worship.

(3) The system and practice of reciting holy manthras, connected with the offers of worship.

worship.

(4) The most auspicious worth of the day (26-2-1930) and its urgency.

(5) The right and holy duty of the manthrapushpa people (who recite monthras) besides their social interest.

(6) Grievences of the devotees, consequent on the interruption or unsanctified conduct of worship in the temple.

With due respect, it is most humbly requested, that our above and other prayers, may kindly be taken to heart and (1) the immediate cancellation of the said order, or (2) stay of its operation, may be issued before 25-2-1930 Tuesday.

Anxiously awaiting a favourable order,

I remain Sir,

Yours most obediently,

K. Narayana Rao

Secretary,

Ashesha Vidwan Mandali.

NANJANGUD.

22nd February 1930.

Mysore 24/2/30

POSTS

TELEGRAPHS

GENL. & REV SECRETARIAT
24 FEB 1930
1343

NOTICE

This form must accompany any inquiry made respecting this Telegram

| Charges to pay. | |
|---|---|
| Rs | As |

| Handed in at (Office of Origin) | Date | Hour | Minute | Service Instructions. |
|---|---|---|---|---|
| Nanjangud | 24 | 16 | 10 | |

Recd. here at 14 H. 22 M.

To Reply Paid

Sixteen Hirisave Bangalore

Temple puktasasi Entry question

prayers unsuccessful today

Shivarathri situation critical

anxiously prayerful

Manjula Louise

A. B.—The name of the sender, if telegraphed, is written after the text.

Karim Bux Bros Printers Calcutta 1257 (B.-Ch.)—8 2 29—2 50 000 Bks

POSTS [illegible]

Code

INLAND REPLY TELEGRAM FORM

Office of Origin, Date and Service Instructions

Words

Sent at

To

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Space for Postage Stamps

Prepayment of excess charge (if any) must be affixed by the Sender at time of registration and Stamp for which there is not room here shall be affixed at the back of this Form. Stamps cut, torn or defaced are not accepted

Rates for Inland Telegrams

| | First twelve words | Each additional word |
|---|---|---|
| | Rs. A. P. | Rs. A. P. |
| Ordinary | 0 12 0 | 0 1 0 |
| Express | 1 8 0 | 0 2 0 |

To be written by the Sender above this line

Express Charge Rs. A.

Express should be Express if the value of the Reply (such or and first [illegible] sufficient to cover the cost by that class, otherwise Ordinary

NOTICE.

Address of this Telegram is as full as that of any Telegram.

TO { Name / Address / Telegraph office

NOT TO BE TELEGRAPHED. { Name and Address of sender

Confidential.

No. C. 699/29-30
No I one file

OFFICE OF THE REVENUE COMMISSIONER IN MYSORE,

*Dated, Bangalore,* 10th April 1930

FROM Rajakarya Pravina P.G.D'Souza.Esq.B.A.,B.L.,
*Revenue Commissioner in Mysore.*

GENL & REV
11 APR 1930
1646

To
Financial
*The Chief Secretary to the Government*
*of His Highness the Maharaja of Mysore,*
*Bangalore.*

11/4

Subject:- Sukanasi Chamber, Nanjangud temple, entry of Halenadu Karnatakas.

Muz 93-28-19.

SIR,

With reference to your letter No. 1773 Muz.93-28-18 dated 20/22nd February 1930 on the above subject, I have the honour to forward herewith copy of Mysore District Deputy Commissioner's letter No.H.433/29 dated 30th March 1930, which explains the position so far as the Brahmins are concerned. He states that the Brahmins besides the staff are now being allowed into the Sukanasi Chamber both at times of daily worship and at other times if there is space and that it is not his intention that they should be kept outside the chamber on such occasions by creating fresh disability.

The entire records are herewith resubmitted for reference and obliging return when done with.

I have the honour to be,

Sir,

Your most obedient servant,

Muzrai Commissioner.

Letter No.H. 433/29 dated 30th March 1930, from the Deputy Commissioner, Mysore District, to the Muzrai Commissioner in Mysore.

---

Sukanasi Chamber, Nanjangud temple, entry of Halenadu Karnatakas.

---

With reference to your memo No.C.699/29-30 dated 28-2-1930 on the above subject, I have the honour to state that the Halenadu Karnatakas having been taken advantage of the Governmer order dated 16-9-1929, began to enter the Sukanasi Chamber generally at times of morning and evening pujas and to participate in bringing the Agradaka to the temple and in joining the Shivakuta which are all against mamool. To avoid these practical difficulties, it was suggested in my letter No.H.433, 29 dated 18-1-1930, that the terms of the G,O namely, permitting them for purposes of worships only, whether at times of mornin or evening pujas or at other times, might be strictly adhered to and that when the chamber was full with the members of the Establishment on duty, the Halenadu Karnatakas would be kept outside the chamber along with other Brahmins due to lack of space.

2. The brahmins, besides, the staff, are now being allowed into the Sukanasi chamber both at times of daily worship and at other times, if there is space, and it is not my intention that they should be kept outside the chamber on such occaions by creating a disability afresh.

3. The entire records are retransmitted herewith.

C o p y.

For Muzrai Commissioner.

P. F. VI. G1]

SUBJECT.....

.....

.....

*Diary No. of letter replied to*.....

General and Revenue Secretariat

( )

*the* *192*

Date of issue.....30/4/20.....

Signed by...M.v. T. V. S. Iyer 10th April

in the matter of The
entry of Hale Nadu
Kannadiga into
Subordinate chamber of
Nanjangud taluk

List of enclosures.....

Copied by .....

Examined by .....

Section

File No.

Serial No.

No. 2276

To The Manager Sri Mysore

Sir.

I am directed to refer to your letter No. C 455/19-20 & the [illegible] forwarding records of enquiries held by the Divisional Magistrate, Nanjangud in regard to the [illegible] of K.B. Nanjundaiya & Secretary Sadhu Nivaran Mandali, Chamarajapuram and against Nanjunda Dikshit and others of Nanjangud in a criminal case No. 654/19 U/s 53-28-5 & 6 Mysore Land Revenue Code and to state that permission to Hale Vadu Kannadiga Sangha Nyt Subordinate Chamber of

over

WD 0325—GPB—31,000—26-5-27

In the Ramaswamy Iyengar Temple,
Nanjangud and other Hindu Institutions
the Sanctum of Balamadhu Ramachandra
may be visited to accompany the daily
worship and Archana, and that it
should be a distinct understanding
that when they go to the temple, they
should not touch the Garbha Gudi and
existing practices and should not be
allowed to form water into the Theertha
Bindige for the Abhishekha, which privilege
only Archaka Ramachandra is now
alleged to be claimed by them.

and desired to state that he does
not see no reason to modify the order dt 16.9.29
already passed in the matter. The
petitioners are being separately
informed accordingly. I am however
to inform you that this order does
not debar the Hindu public
of Nanjangud Ramachandra into the Sabhamantapa
of the temple for purpose of worship i.e. for
performing the festival articles of the utsava idol
and for viewing Thirtha and Mangalarathi and
not the other privileges are reported to be claimed by them
which necessary instructions may be issued to the temple staff.
in accordance with the above terms.

Yours &c

Secy to Govt

but that they shall not be allowed to declare on the strength of this order that they are entitled to perform worship in the Sanctum as exclusively as the Archaka or Poojari

(Brahmins or any other people during the performance of their functions)

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE,

FINANCIAL SECRETARIAT

*Dated, Bangalore,* 29th April *1930*

*No.* 2276

Judy 93- 2

*From*

*Rajasevaparayana*
B. SRINIVASA IYENGAR, Esq., B. A., B. L.,
*Financial Secretary to the Government of His Highness the Maharaja of Mysore.*

*To*

Rajakaryapravina
P.G. D'Souza, Esq., B.A., B.L.,
Muzrai Commissioner in Mysore, Bangalore.

Sir,

With reference to correspondence ending with your letter No. C. 699 of 1929-30 dated the 10th April 1930 in the matter of the entry of Malenadu Karnatakas into the Sukanasi chamber of the Nanjangud temple, I am directed to state that Government see no reason to modify the order of 16th September 1929. The petitioners are being separately informed accordingly. I am however to inform you with a view to necessary instructions being issued to the temple staff that this order of Government has reference only to the entry of the members of the Malenadu Karnatakas into the Sukanasi chamber of the temple for purposes of worship i.e. for presenting the usual articles ~~to be offered~~ to be offered to the idol and for receiving Thirtha and Mangalarathi but that they should not be allowed to claim on the strength of this order other privileges like dining at Sivakoota or pouring water into a receptacle intended for the Agrodaka or to touch the Brahmin servants of the temple during the performance of their functions.

I have the honor to be,
Sir,
Your most obedient servant,

For Secretary to Government,
Financial Department.

29/4

Fair draft.

C.R.G.2.

Appendix F G—1

SUBJECT.....

.....

.....

Section Mus.

File No. 93-28

Serial No. 21

No. 2277

*Diary No. of letter replied to*.....D. 16.4.6.....

Mus.

General and Revenue Secretariat

( )

*the* *192*

To

.....Endorsement from

to Mr. K. R. Nanjund

Secretary. Asesha Vid

Mandali Committee.

Nanjangud.

Date of issue.....30/4/30.....

Signed by.....Mr. T. K. S Jr.....

Sir,

With reference to the

several petitions endo

with mal. dated 22nd

Feb: 1930 praying on

behalf of the Committe

for reconsideration of

G.O: No: 654 / Mus: 93-28

over

List of enclosures.....

Copied by.....

Examined by.....

WD 068—GPB—20,000—1-8-29

dated 16.9.29 allowing
the members of the Halenadu
Karnataka Community to
enter the Srikanasi chamber
of the Shree Srikanteswaraswami
Temple at Nanjangud,
~~[illegible] it is opposed to [illegible]~~
~~except the Secretary~~ Mr. Nanjundaiya
is informed that Govt. See no
reason to modify the order
already passed ~~by them~~.

By order

25/4

28/4 Financial Secretary
to Govt

25/4

2278-

Appendix F G—1

SUBJECT.....

.....

.....

Section ఎ III వ

File No. 93-88

Serial No. ఏ 3.

No. 2279

*Diary No. of letter replied to*.....

General and Revenue Secretariat

( )

*the* *192*

To

.....నందన గూడు పాల్ట్

నందన గూడు పదబాదళ్ళ

కుల శ్రీమతి లక్ష్మీదేవమ్మ గారి

ఆగలింప నందుండవల్సిందిగా

దిక్కిస్తికరు విజ్ఞాపి యువరిక

Date of issue.....3.11.28.....

Signed by.....M. T. K. I. Jr.

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తొలు కాం. 10.10.29 శ్రీ

మహాశ్రీ నాయుడు పవాడు యందు బ్రాహ్మ

ణులు నందనగూడు శ్రీ

రంతో శ్రీరస్తుల యిచ్చు దీవనలు

నదు శుభనామ ఆంధ్రా మో

సి లేఖా చూచుము కు లు బ్రహ్మశ్రీ

శ్రీమతి చలుమొందు పత్రిక

రసాదు కాదకాంగలవ 1/4

నీకు చిత్తం, చిత్తే నీ నంబు

List of enclosures.....

Copied by.....

Examined by.....

over

అడుకరన్న ఫ్రీనలిక్ను శోయాడుచ
లిచిలో లేదల్లా సుచరాయి నిళ్ళొండ
రోజే యు శ్రీ శరాయ్యా

శ్రీలలిప్రీయుదల్లా కాదరానివ
అడుకరన్న ఫ్రీనలిక్ మళ్ళీ మేలు
యుగాచకారలొచ్చాం భీకరదవమ్మి
కండు బరావదిల్లా తిళ్ళియువదు

ఫ్రీప్పం బిళ్ళాజిళ్ళ

[illegible] కా.కా./ళ్ళీ.శ్రీశ్రీ డుళి.

2280.

[illegible]

Confidential letter No. A2. Muz. 167 of 1929 from the Sub-Division Officer, Nanjangud, to Mysore District, Mysore.

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Re. Entry - Halenadu Karnatakas - Sukhanasi chamber - Sri Sr. teswaraswami temple - Nanjangud.

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With reference to the marginally noted communications from your office on the above subject, I have the honor to report as follows:-

Memo Nos.

1. H.C.433/29 dated 21-11-29 forwarding copy of Muz. Commr's. No. 699/29 dated 11-11-29 in the matter of the Review application filed by Agamik Nanjundaswami Dikshit and others.
2. 433/29 dated 26-11-29 forwarding copy of Muz. Commr's. No. D.O. No.699/29 - 19-11-29
3. H.433/29 dated 5-12-29 forwarding for early report petition dated 27-11-29 from the Secretary, Ashesha Vidwan Mandali Committee, Nanjangud.

The main allegations contained in the petitions are that:-

1. the required utensils of worship, offerings &c. kept in the Sukanasi Ankanam are rendered unholy by the entrance of the Halenadu Karnatakas to the Sukhanasi, and the sanctity of the place and worship is jeopardised;
2. the Halehadu Karnataka community people are trying to serve Agrothaka, the offer of which by them is not allowed hitherto and that the petitioners who were serving Agrothaka daily as a sort of Seva hitherto are handicapped;
3. the Mantrapushpa people stop reciting the Mantras when the Halenadu persons are in the place and consequently the Sevarthas and Abhishekas are disturbed frequently;
4. the aggrieved community are obliged not to take Thirtha in the Sukanasi chamber in the midst of the Halenadu Karnatakas community;
5. taking advantage of the order, some of the Halenadu Karnatakas community have been troubling during the meals of the Sivakoota; and that
6. the above difficulties are the exigencies intruding the social prestige and the sanctified nature of the place and worship
7. that the Sringeri Mutt authorities have cancelled the original order they had given &c.,
8. that the order is against 'Mamool' and against the 1851 order of H.H. the late Maharaja Sri Krishnaraja Wadeyar Bahadur III.

With regard to the several allegations, I beg to state as follows:-

Allegation No. 1. The Sukanasi Chamber consists of two small Ankanams. In the first Ankanam is consecrated the Nandi. The water for Abhisheka and other articles required for worship &c. including Panchamruta and Naivedya are also kept in the same Ankanam. During Abhisheka and worship time, about 12 to 16 Mantrapushpa people, Paricharikas &c. temple servants have to remain in this chamber for reciting Vedas &c., Every day Ekadasa Varam Rudrabhisheka has to take place in the morning and in the evening, and all these people should be present. In the afternoon Puja, only three people for Abhisheka, and the Paricharakas will be present. For Sevarthas all the said temple servants or only a few will be present according as the Sevarthas is Ekadasavara or Ekavara. If during this time, the Halenadu Karnatakas enter the chamber, there is every likelihood of their coming in contact with Manthrapushpa people and articles of worship &c. owing to the limited space in the Chamber, and in case there should be any contact, the Mantrapushpa people will have to go home, have fresh cloths ( ) and come back and recite the Vedas while the utensils of worship will have to be cleaned before they can be used. If Naivedya or Panchamrita articles should be touched they cannot be used for worship. The petitioners seem to feel that such contact renders the utensils of worship &c. unholy and many a private Sevartha man objects to the Halenadu Karnataka people being present in the Sukanasi at the time his sevartha is going on. This is however a matter of religious principle which will have to be decided by a reference to the Sri Sringeri Mutt.

Allegation No. 2. It is Mamool from time immemorial for the Brahmins to serve Agrothaka daily as a sort ofSeva and a vessel is kept in the Sukanasi chamber to receive the Agrothaka brought by them. It is alleged by the petitioners that the Halenadu Karnatakas also bring and pour Agrodaka into this vessel taking advantage of the G.O. under reference. On confidential enquiry of the temple servants, it was learnt that the Halenadu Karnatakas did bring Agrodaka and pour the same into the receptacle placed in the Sukanasi Chamber on one or two occasions and that consequently

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Confidential letter No. A2. Muz. 167 of 1929 dated 28th Dec. 1929 from the Sub-Division Officer, Nanjangud, to the Deputy Commr. Mysore District, Mysore.

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Re. Entry - Halenadu Karnatakas - Sukhanasi chamber - Sri Srikanteswaraswami temple - Nanjangud.

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With reference to the marginally noted communications from ~~your~~ your office on the above subject, I have the honor to report as follows:-

Memo Nos.
1. H.C.433/29 dated 21-11-29 forwarding copy of Muz. Commr's. No. 699/29 dated 11-11-29 in the matter of the Review application filed by Agamik Nanjundaswami Dikshit and others.
2. 433/29 dated 26-11-29 forwarding copy of Muz. Commr's. No. D.O. No.699/29 - 19-11-29
3. H.433/29 dated 5-12-29 forwarding for early report petition dated 27-11-29 from the Secretary, Ashesha Vidwan Mandali Committee, Nanjangud.

The main allegations contained in the petitions are that:-

1. the required utensils of worship, offerings &c. kept in the Sukanasi Ankanam are rendered unholy by the entrance of the Halenadu Karnatakas to the Sukhanasi, and the sanctity of the place and worship is jeopardised;
2. the Halenadu Karnataka community people are trying to serve Agrothaka, the offer of which by them is not allowed hitherto and that the petitioners who were serving Agrothaka daily as a sort of Seva hitherto are handicapped;
3. the Mantrapushpa people stop reciting the Mantras when the Halenadu persons are in the place and consequently the Sevarthas and Abhishekas are disturbed frequently;
4. the aggrieved community are obliged not to take Thirtha in the Sukanasi chamber in the midst of the Halenadu Karnatakas community;
5. taking advantage of the order, some of the Halenadu Karnatakas community have been troubling during the meals of the Sivakoota, and that
6. the above difficulties are the exigencies intruding the social prestige and the sanctified nature of the place and worship;
7. that the Sringeri Mutt authorities have cancelled the original order they had given &c.,
8. that the order is against 'Manool' and against the 1851 order of H.H. the late Maharaja Sri ~~Srikant~~ Krishnaraja Wadiyar Bahadur III.

With regard to the several allegations, I beg to state as follows:-

Allegation No. 1. The Sukanasi Chamber consists of two small & Ankanams. In the first Ankanam is consecrated the Nandi. The water for Abhisheka and other articles required for worship &c. including Panchamruta and Naivedya are also kept in the same Ankanam. During Abhisheka and worship time, about 12 to 16 Mantrapushpa people, Paricharikas &c. temple servants have to remain in this chamber for reciting Vedas &c., Every day Ekadasa Varam Rudrabhisheka has to take place in the morning and in the evening, and all these people should be present. In the afternoon Puja, only three people for Abhisheka, and the Paricharakas will be present. For Sevarthas all the said temple servants or only a few will be present according as the Sevarthas is Ekadasavara or Ekavara. If during this time, the Halenadu Karnatakas enter the chamber, there is every likelihood of their coming in contact with Manthrapushpa people and articles of worship &c. owing to the limited space in the Chamber, and in case there should be any contact, the Mantrapushpa people will have to go home, have fresh cloths ( ) and come back and recite the Vedas while the utensils of worship will have to be cleaned before they can be used. If Naivedya or Panchamrita xx articles should be touched they cannot be used for worship. The petitioners seem to feel that such contact renders the utensils of worship &c. unholy and many a private Sevartha man objects to the Halenadu Karnataka people being present in the Sukanasi at the time his sevartha is going on. This is however a matter of religious principle which will have to be decided by a reference to the Sri Sringeri Mutt.

Allegation No. 2. It is Mamool from time immemorial for the Brahmins to serve Agrothaka daily as a sort ofSeva and a xxxxxxx vessel is kept in the Sukanasi chamber to receive the Agrothaka brought by them. It is alleged by the petitioners that the Halenadu Karnatakas also bring and pour Agrodaka into this vessel taking advantage of the G.O. under reference. On confidential enquiry of the temple servants, it was learnt that the Halenadu Karnatakas did bring Agrodaka and pour the same into the receptacle placed in the Sukanasi Chamber on one or two occasions and that consequently

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the Agrodaka could not be served and the contents of the vessel had to be emptied outside. Necessary instructions have been issued not toallow the Halenadu Karnatakas to serve Agrodaka under cover of the said G.O.

Allegation No. 3. stating that the Mantrapushpa people stop reciting Mantras, when the Halenadu Karnatakas enter the Sukanasi chamber at the time of Abhisheka:-

The Brahmins who are engaged in reciting Vedas do not repeat the same even when they come in contact with people of their own community who are in pollution. When they come in contact with such people accidentally, they bathe again before resuming the recital of Vedas. The Halenadu Karnatakas are treated by the orthodox people of the Brahmin community as men who are in pollution. Whether Vedas and Mantras could be recited in the presence of and when in contact with Halenadu Karnatakas is a social and religious point for decision by the Matts of the Brahmin community.

Allegation No. 4.- Since the Halenadu Karnatakas are treated by the orthodox Brahmins as men who are in pollution, it is learnt that the Brahmins hesitate to take Thirtha in the Sukanasi Chamber when the Halenadu Karnatakas are present there as it is well nigh impossible to avoid contact with them.

Allegation No. 5. It was learnt that during Chikka Jatra about 5 or 6 Halenadu Karnatakas tried to mingle with the Brahmins during Santarpane. Necessary instructions have been issued not to allow the Halenadu Karnatakas to join the Brahmins in Sivakoota for meals under cover of G.O. under reference.

Allegations 6 and 7.- The Muz. Commr. has stated that he is addressing the Sringeri Mutt in the matter direct.

Allegation No. 8. From private and confidential enquiries made both in the temple and among the public, it is understood that except Brahmins the people of other communities are not allowed to enter the Sukanasi Chamber.

From an ~~xxxxxxx~~ entry in the " ಪೂಜಾ ಕೈಂಕರ್ಯ " Register of the temple dated 1-1-1851 it is seen that H.H. the late Maharaja had ordered that except Brahmins no one else should enter the Sukanasi Chamber, that people of other communities should stand outside the threshold of the Sukanasi Chamber; that H.H. himself would stand in the Chamber only at the threshold while the Zanana would stand outside the threshold.

The same register shows that on 3 occasions on which the Halenadu Karnatakas entered the Sukanasi Chamber Samprokshane was performed as a consequence of their entry.

The temple Registers and the confidential enquiry made disclose that it was not Mamool for the Halenadu Karnatakas to enter the Sukanasi chamber and that it is only the Mugur Halenadu Karnatakas that are agitating to secure this right from a very long time.

There seem to be 3 groups or Firkhas among the Halenadu Karnatakas i.e. the Sosale Firka, the Mugur Firka and Bandahalli Firka. The members of the Sosale Firka are, it is understood, the disciples of the Sri Parakala Mutt, while those of the Mugur and Bandahalli Firkas are the followers of the Sri Sringeri Mutt. The 3 different sections do not, it would appear, intermingle with each other. Though the Mugur and Bandahalli Firka people belong to one and the same Mutt, they do not seem to join in dining &c. and the ~~xxxx~~ Mugur people, it is generally said, consider themselves superior to the Bandahalli people. It is not clear if the words "Halenadu Karnatakas" used in the G.O. No. 654/Muz.93-29-9 dated 14/16-9-2 refer to only the Mugur Firka Halenadu Karnatakas who alone seem to have been agitating for the right of entry into the Sukanasi Chamber or whether they apply to Halenadu Karnatakas in general.

I however beg to state that it is possible to carry out the G.O. in the matter without giving room for the objections now taken by restricting the entry of the Halenadu Karnatakas to the Sukanasi Chamber to times when such worship is not going on and by enjoining them not to touch the temple ~~xxxxx~~ servants reciting vedas &c. but the feeling among the orthodox Brahmins is that the sanctity of the institution and the social status of the Brahmin community is very much affected.

The entire records connected with the subject received with your Memo No. R.H. 357/28 dated 28-9-1929 and the communication under rep are submitted herewith.

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* C O P Y *

A. P. F. VI. G1j

SUBJECT.....

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*Diary No. of letter replied to*.....

General and Revenue Secretariat

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*the* *192*

Date of issue 16/5/30

Signed by M. V. K. S Dy S

P.A.S.

List of enclosures.....

Copied by .....

Examined by .....

Section Secy

File No.

Serial No.

No. 255-8 / 1 file.

To The Secy:- Govt
in Mysore

Sir,

I am directed to forward herewith the records received with your letter No: C 699/29-30 dated 10.4.30, re enhancement of Rs. Karnataka in the Kollegal Taluk of the Mysore District and to request that the same may be returned to this office after they are no longer required.

I have the honour to be,
Sir,
Your most obedient servant,
for Secretary to Government

C/S 10/5

*over*

WD0325—GPB—30,000—26-5-27